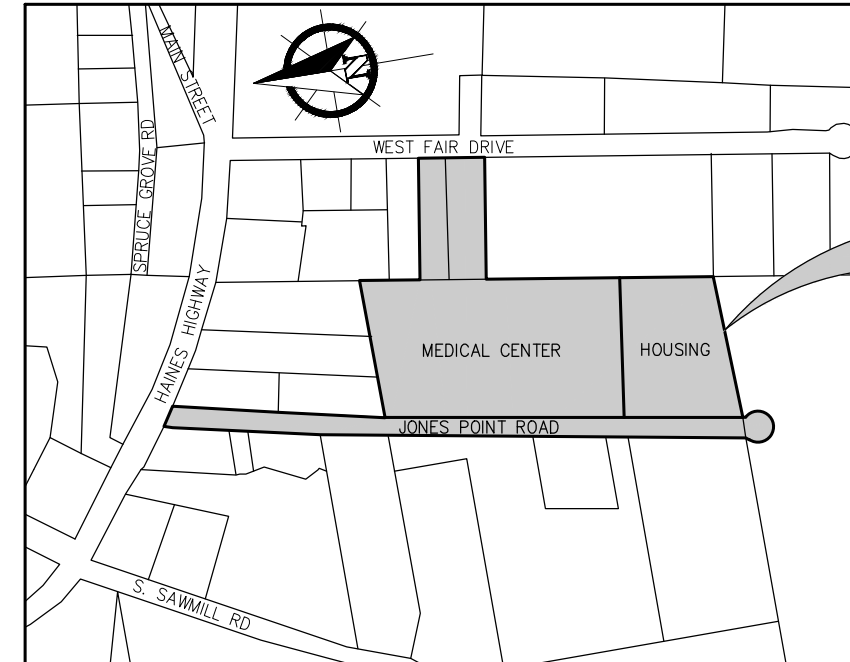


# LEGEND

| EXISTING | THIS PROJECT                      |
|----------|-----------------------------------|
|          | OVERHEAD ELECTRICAL               |
|          | BURIED ELECTRICAL                 |
|          | UNDERGROUND TELEPHONE             |
|          | UNDERGROUND FIBER OPTIC           |
|          | WATER                             |
|          | SANITARY SEWER                    |
|          | STORM DRAIN (SIZE, TYPE AS NOTED) |
|          | GRADE BREAK                       |
|          | BUILDING SETBACK LINE             |
|          | FENCE                             |
|          | PROPERTY LINE / RIGHT-OF-WAY      |
|          | CENTERLINE                        |
|          | EASEMENT                          |
|          | ELECTRIC PEDESTAL                 |
|          | TELEPHONE PEDESTAL                |
|          | SANITARY SEWER MANHOLE            |
|          | SANITARY SEWER CLEANOUT           |
|          | FIRE HYDRANT                      |
|          | WATER VALVE                       |
|          | AREA DRAIN w/ CATCH BASIN         |
|          | STORM DRAIN MANHOLE               |
|          | BOLLARD                           |
|          | SIGN (TYP)                        |
|          | POWER POLE                        |
|          | LIGHT POLE                        |
|          | CONCRETE                          |
|          | PAVEMENT                          |
|          | BUILDING                          |
|          | DRAINAGE SWALE                    |
|          | LANDSCAPED                        |
|          | RADIUS CALLOUT                    |
|          | LAYOUT POINT NUMBER               |
|          | CURB TYPE                         |

# ABBREVIATIONS

|                     |                                                    |          |                             |
|---------------------|----------------------------------------------------|----------|-----------------------------|
| <b>A</b>            | AT                                                 | <b>N</b> | NORTH                       |
| @                   | ASPHALT CONCRETE PAVEMENT/<br>ASBESTOS CEMENT PIPE | N        | NOT IN CONTRACT             |
| ACP                 | AMERICANS WITH DISABILITIES ACT                    | NIC      | NOT TO SCALE                |
| ADA                 | ANGLE POINT                                        | NTS      |                             |
| ADI                 | APPROXIMATE                                        | <b>O</b> | ON CENTER                   |
| <PT                 |                                                    | OC       | OVERHEAD ELECTRICAL         |
| APPROX.<br>or APPX. |                                                    | <b>P</b> | POINT OF CURVATURE          |
| <b>B</b>            | BUILDING                                           | PC       | POINT ON CURVE              |
| BLDG                | BOLLARD                                            | POL      | POINT ON LINE               |
| BOL                 | BOTTOM                                             | PCC      | POINT OF COMPOUND CURVATURE |
| BTM                 | CATCH BASIN                                        | PRC      | POINT OF REVERSE CURVATURE  |
| <b>C</b>            | CLEAR                                              | PT       | POINT OF TANGENCY           |
| CB                  | CONCRETE                                           | PVC      | POLY-VINYL CHLORIDE         |
| CL                  | CORNER                                             | <b>R</b> | RADIUS                      |
| CLR                 | CORRUGATED PLASTIC PIPE                            | R        | RIM ELEVATION               |
| CONC.               | CORRUGATED POLYETHYLENE PIPE                       | <b>S</b> | SOUTH, SMOOTH               |
| COR                 | CONNECT TO EXISTING                                | SD       | STORM DRAIN                 |
| CPP                 | CUBIC YARD                                         | SF       | SQUARE FEET                 |
| CPEP                | DIAMETER                                           | SS       | SANITARY SEWER              |
| CTE                 | DUCTILE IRON                                       | SDCB     | STORM DRAIN CATCH BASIN     |
| CY                  | DUCTILE IRON PIPE                                  | SDMH     | STORM DRAIN MANHOLE         |
| <b>D</b>            | DRIVE                                              | SSMH     | SANITARY SEWER MANHOLE      |
| ∅/DIA               | DETAIL                                             | ST       | STREET                      |
| DI                  | EAST                                               | STA      | STATION                     |
| DIP                 | EACH                                               | STD      | STANDARD                    |
| DR                  | EDGE OF CONCRETE                                   | SW       | SIDEWALK                    |
| DTL                 | ELECTRO-FUSION                                     | SY       | SQUARE YARD                 |
| <b>E</b>            | EAST JORDAN IRON WORKS                             | <b>T</b> | THICK                       |
| E                   | ELEVATION                                          | t.       | TYPICAL                     |
| EA.                 | ELECTRICAL                                         | TYP      |                             |
| EC                  | EDGE OF PAVEMENT                                   | <b>U</b> | UNLESS NOTED OTHERWISE      |
| EF                  | EACH WAY                                           | UNO      |                             |
| EJW                 | FACE OF CURB                                       | <b>V</b> | VALVE BOX                   |
| EL/ELEV             | FINISHED GRADE                                     | VB       | VERTICAL                    |
| ELEC.               | FIRE HYDRANT                                       | VERT     | VALLEY GUTTER               |
| EP                  | FLOWLINE                                           | VG       |                             |
| EW                  | GALVANIZED                                         | <b>W</b> | WEST                        |
| <b>F</b>            | GRADE BREAK                                        | w/       | WITH                        |
| FC                  | GRIDLINE INTERSECTION                              | WL       | WATERLINE                   |
| FG                  | GRATE                                              | WV       | WATER VALVE                 |
| FH                  | HOT-DIPPED GALVANIZED                              |          |                             |
| FL                  | HIGH DENSITY POLYETHYLENE                          |          |                             |
| <b>G</b>            | HEADWALL                                           |          |                             |
| GALV                | IN ACCORDANCE WITH                                 |          |                             |
| GB                  | INVERT ELEVATION                                   |          |                             |
| GINT                | INVERT                                             |          |                             |
| GR                  | LENGTH                                             |          |                             |
| <b>H</b>            | LINEAR FEET                                        |          |                             |
| HDG                 | EP LOW POINT                                       |          |                             |
| HDPE                | LIGHT POLE                                         |          |                             |
| HDWL                | <b>M</b>                                           |          |                             |
| <b>I</b>            | MAXIMUM                                            |          |                             |
| IAW                 | MATCH EXISTING                                     |          |                             |
| IE                  | MANUFACTURE (R)                                    |          |                             |
| INV                 | MANHOLE                                            |          |                             |
| <b>L</b>            | MECHANICAL JOINT                                   |          |                             |
| L                   | MINIMUM                                            |          |                             |
| LF                  | MATCH TO EXISTING                                  |          |                             |
| LOW                 |                                                    |          |                             |
| LP                  |                                                    |          |                             |
| <b>M</b>            |                                                    |          |                             |
| MAX                 |                                                    |          |                             |
| ME                  |                                                    |          |                             |
| MFR                 |                                                    |          |                             |
| MH                  |                                                    |          |                             |
| MJ                  |                                                    |          |                             |
| MIN                 |                                                    |          |                             |
| MTE/ME              |                                                    |          |                             |



VICINITY MAP

1"=300'

## WORK SEQUENCING

1. WORK PRIORITIZATION SHALL BE IN THE FOLLOWING ORDER, FROM GREATEST IMPORTANCE TO LEAST IMPORTANCE:
  - a. WORKFORCE HOUSING
    - i. BUILDING PADS SHALL BE FOUNDATION-READY BY JULY 1, 2026.
  - b. MEDICAL CENTER SITE PREPARATION – LOT 10
    - i. BUILDING PAD SHALL BE FOUNDATION-READY BY JULY 15, 2026.
  - c. JONES POINT ROAD
    - i. WORK SHALL NOT COMMENCE FROM BOP TO STATION 2+00, INCLUDING UTILITY STRUCTURE MATERIAL PROCUREMENT, UNTIL AUTHORIZED BY THE OWNER. THIS AREA IS UNDER DESIGN IN COORDINATION WITH AKDOT&PF.
  - d. MEDICAL CENTER SITE PREPARATION – LOTS 5 AND 6
    - i. EARTH-DISTURBING ACTIVITIES IN THIS AREA SHALL NOT COMMENCE UNTIL THE WORK DESCRIBED IN A AND B HAS BEEN COMPLETED. ADDITIONALLY, THIS AREA HAS NOT YET BEEN COMPLETELY DESIGNED AND ADDITIONAL GUIDANCE WILL BE ISSUED.

## STRIPING AND SIGNAGE NOTES

1. JONES POINT ROAD SHALL BE STRIPED ITS ENTIRE LENGTH WITH A DOUBLE YELLOW CENTERLINE AND SINGLE WHITE FOG LINE ON THE NORTHBOUND LANE TO CREATE THE FOLLOWING, FROM WEST TO EAST: 12.5' LANE, 12.5' LANE, 3' BIKE LANE. LANE STRIPING SHALL BE 4 INCHES WIDE.
2. THE NORTHBOUND LANE OF JONES POINT ROAD AT THE HAINES HIGHWAY INTERSECTION SHALL RECEIVE A WHITE STOP BAR THE FULL WIDTH OF THE LANE. STOP BAR SHALL BE 2 FEET WIDE.
3. THE WORKFORCE HOUSING ACCESS ROAD SHALL RECEIVE A WHITE STOP BAR ON THE ACCESS ROAD LANE ENTERING JONES POINT ROAD. STOP BAR SHALL BE THE FULL WIDTH OF THE ENTERING LANE AND 2 FEET WIDE.
4. ALL LOCATIONS DESIGNATED TO RECEIVE STOP BARS SHALL ALSO RECEIVE STOP SIGNS IN ACCORDANCE WITH AKDOT&PF STANDARD SPECIFICATIONS AND DETAILS.

## GENERAL NOTES

1. DETAILS SHOWN HEREIN SHALL TAKE PRECEDENCE.
2. PROPERTY DISTURBED DURING CONSTRUCTION SHALL BE RESTORED TO ITS PRE-CONSTRUCTION CONDITION OR BETTER AT NO ADDITIONAL COST.
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ADHERING TO ALL APPLICABLE, LOCAL, STATE AND FEDERAL CODES, PERMITS AND SAFETY REQUIREMENTS.
4. THE LOCATIONS AND ELEVATIONS OF EXISTING FEATURES AND UTILITIES SHOWN ON THE DRAWINGS ARE APPROXIMATE. UTILITIES SHOWN ARE TAKEN FROM EXISTING RECORDS AND OTHER SOURCES. ADDITIONAL UTILITIES MAY BE PRESENT HOWEVER ARE NOT SHOWN. THE CONTRACTOR SHALL VERIFY ALL UTILITY LOCATIONS IN THE FIELD AS NECESSARY PRIOR TO BEGINNING WORK. THE HORIZONTAL AND VERTICAL LOCATIONS OF ALL UTILITIES ENCOUNTERED IN THE FIELD SHALL BE RECORDED ON THE CONTRACTOR'S RECORD DRAWINGS. CONTACT LOCAL UTILITIES AT THE FOLLOWING NUMBERS FOR LOCATE SERVICE A MINIMUM OF THREE BUSINESS DAYS PRIOR TO ANY EXCAVATION:

### DIAL BEFORE YOU DIG!

UNDERGROUND POWER, TELEPHONE 907-766-6500  
 HAINES CABLE T.V. 907-766-2337  
 WATER 907-766-2200  
 WASTEWATER 907-766-6452  
 UTILITIES SHOWN HERE DO NOT SUBSTITUTE FOR  
 FIELD LOCATES.

### DIAL BEFORE YOU DIG! 811

UNDERGROUND POWER, TELEPHONE, T.V.,  
 COMMUNICATIONS, WATER AND WASTEWATER LINES  
 ARE IN THE AREA. UTILITIES SHOWN HERE DO NOT  
 SUBSTITUTE FOR FIELD LOCATES.

5. CONTRACTOR SHALL COORDINATE WITH ALL AFFECTED BOROUGH DEPARTMENTS AND LOCAL UTILITY COMPANIES DURING CONSTRUCTION.
6. THE CONTRACTOR SHALL NOT DISRUPT UTILITY SERVICES EXCEPT AS REQUIRED TO COMPLETE THE RECONFIGURATION OF THOSE SERVICES AS SHOWN IN THE PLANS. COORDINATE ANY DISRUPTIONS WITH HAINES BOROUGH AND NOTIFY AFFECTED RESIDENTS IN ACCORDANCE WITH HAINES BOROUGH REQUIREMENTS AND A MINIMUM OF 48 HOURS IN ADVANCE.
7. PROTECT ALL EXISTING UTILITIES DURING CONSTRUCTION. NO ASSURANCE IS GIVEN THAT THE INDICATED POSITION OF ANY EXISTING UTILITY IS CORRECT OR THAT THE INFORMATION IS COMPLETE. ALL LOCATIONS OF EXISTING UTILITIES ARE APPROXIMATE AND IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY THE CORRECT AND TRUE LOCATION AS TO AVOID DAMAGE OR DISTURBANCE. DAMAGE TO EXISTING SITE FACILITIES SHALL BE REPAIRED BY THE CONTRACTOR AT NO COST TO THE OWNER.
8. OVERHEAD UTILITIES INCLUDING ELECTRICAL POWER, TELEPHONE, CABLE TV, AND OTHER OVERHEAD LINES ARE GENERALLY NOT SHOWN, THE LINES THAT ARE SHOWN ARE LOCATED BY POINT-TO-POINT, POLE-TO-POLE. DETERMINE THE EXTENT OF HAZARDS OR IMPACTS ON CONSTRUCTION ACTIVITIES CREATED BY OVERHEAD OR UNDERGROUND LINES IN ALL AREAS AND FOLLOW PROCEDURES DURING CONSTRUCTION AS REQUIRED BY LAW. PRIOR TO CONSTRUCTION, MEET WITH UTILITY OWNERS TO DETERMINE THE EXTENT OF HAZARDS AND TAKE PRECAUTIONS AS REQUIRED TO PROTECT PERSONS AND PROPERTY AND TO AVOID DISRUPTION OF SERVICE.
9. GRADING AND ALIGNMENT OF PIPE, STRUCTURES & FINAL SURFACING ARE SUBJECT TO MINOR REVISIONS BY THE ENGINEER TO FIT SITE CONDITIONS. GRADE ALL IMPROVEMENTS WITH POSITIVE DRAINAGE AWAY FROM BUILDINGS TO DITCHES, SWALES OR STORM DRAIN INLETS.
10. ALL ITEMS DESIGNATED TO BE REMOVED SHALL BE DISPOSED OF AT CONTRACTOR-PROVIDED DISPOSAL SITE.
11. CONTRACTOR SHALL REFERENCE ALL EXISTING PROPERTY CORNER MONUMENTS, RIGHT OF WAY MONUMENTS, AND CENTERLINE MONUMENTS PRIOR TO CONSTRUCTION. UNLESS NOTED OTHERWISE, DISTURBED MONUMENTS SHALL BE RESET OR REPLACED EXCEPT WHERE MONUMENT WOULD BE A HAZARD AS DETERMINED BY THE ENGINEER. EXISTING SURVEY MONUMENTS MAY NOT BE SHOWN ON THE DRAWINGS. ALL WORK SHALL BE DONE BY, OR UNDER THE DIRECTION OF, AN ALASKA REGISTERED LAND SURVEYOR.
12. THE CONTRACTOR IS RESPONSIBLE FOR ANY AND ALL DAMAGES TO PRIVATE AND PUBLIC PROPERTY ASSOCIATED WITH THE CONSTRUCTION ACTIVITIES, INCLUDING BUT NOT LIMITED TO DAMAGES CAUSED BY COMPACTION EFFORTS.
13. EXCEPT WHERE STAGING AND WORK AREAS ARE DESIGNATED ON THE PLANS, THE CONTRACTOR SHALL NOT STORE MATERIALS OR EQUIPMENT, OR OPERATE EQUIPMENT WITH ITS TRACKS OR WHEELS PLACED ON PRIVATE PROPERTY, WITHOUT THE WRITTEN APPROVAL OF THE PROPERTY OWNER.
14. MINOR FITTINGS AND VARIOUS SYSTEM APPURTENANCES NOT SHOWN IN UTILITY SHEETS MAY BE REQUIRED TO CONSTRUCT UTILITY SYSTEMS. CONTRACTOR SHALL USE INDUSTRY STANDARD PRACTICES TO ACHIEVE ALL CONNECTIONS NOT DETAILED IN ACCORDANCE WITH THE SPECIFICATIONS AND CONSISTENT WITH APPLICABLE LOCAL, STATE AND FEDERAL REGULATIONS PER ENGINEER DIRECTION (INCIDENTAL).
15. MATCH EXISTING GRADES AT PROJECT LIMITS AND WHERE REQUIRED TO MATCH ELEVATIONS AT EXISTING ROADS OR PATHS.

### DRAWING INDEX

| DWG. NO.                     | TITLE                                          |
|------------------------------|------------------------------------------------|
| <b>HAINES MEDICAL CAMPUS</b> |                                                |
| C1.01                        | SHEET INDEX, LEGEND AND ABBREVIATIONS          |
| C1.02                        | GENERAL NOTES AND DRAWING INDEX                |
| C1.03                        | PARTIAL EXISTING CONDITIONS AND SURVEY CONTROL |
| C1.04                        | PARTIAL EXISTING CONDITIONS AND SURVEY CONTROL |
| C1.05                        | OVERALL SITE PLAN                              |

### DRAWING INDEX

| DWG. NO.                        | TITLE                                  |
|---------------------------------|----------------------------------------|
| <b>HAINES WORKFORCE HOUSING</b> |                                        |
| C2.01                           | OVERALL SITE PLAN AND SHEET KEY MAP    |
| C2.02                           | PARTIAL HOUSING SITE PLAN WITH GRADING |
| C2.03                           | PARTIAL HOUSING SITE PLAN WITH GRADING |
| C2.04                           | POINT LAYOUT AND SUMMARY TABLES        |
| C2.05                           | ROADWAY PROFILE AND SECTION            |
| C2.06                           | SITE DETAILS                           |
| C2.07                           | SITE DETAILS                           |
| C3.01                           | PARTIAL HOUSING SITE UTILITY PLAN      |
| C3.02                           | PARTIAL HOUSING SITE UTILITY PLAN      |
| C3.03                           | UTILITY DETAILS                        |
| C3.04                           | UTILITY DETAILS                        |

### DRAWING INDEX

| DWG. NO.                             | TITLE                                                            |
|--------------------------------------|------------------------------------------------------------------|
| <b>JONES POINT ROAD IMPROVEMENTS</b> |                                                                  |
| C4.01                                | OVERALL SITE PLAN AND SHEET KEY MAP                              |
| C4.02                                | PAVING AND STORM DRAIN PLAN AND PROFILE BOP TO STA. 4+00         |
| C4.03                                | PAVING AND STORM DRAIN PLAN AND PROFILE STA. 4+00 TO STA. 8+00   |
| C4.04                                | PAVING AND STORM DRAIN PLAN AND PROFILE STA. 8+00 TO STA. 12+00  |
| C4.05                                | PAVING AND STORM DRAIN PLAN AND PROFILE STA. 12+00 TO STA. 15+00 |
| C4.06                                | PAVING AND STORM DRAIN PLAN AND PROFILE STA. 15+00 STA. TO EOP   |
| C4.07                                | STORM DRAIN AND POINT LAYOUT TABLES                              |
| C4.08                                | TYPICAL SECTIONS                                                 |
| C4.09                                | SITE DETAILS                                                     |
| C4.10                                | SITE DETAILS                                                     |
| C5.01                                | WATER AND SEWER PLAN AND PROFILE BOP TO STA. 4+00                |
| C5.02                                | WATER AND SEWER PLAN AND PROFILE STA. 4+00 TO STA. 8+00          |
| C5.03                                | WATER AND SEWER PLAN AND PROFILE STA. 8+00 TO STA. 12+00         |
| C5.04                                | WATER AND SEWER PLAN AND PROFILE STA. 12+00 TO EOP               |
| C5.05                                | SUMMARY TABLES AND UTILITY DETAILS                               |
| C5.06                                | UTILITY DETAILS                                                  |
| C5.07                                | UTILITY DETAILS                                                  |
| C5.08                                | UTILITY DETAILS                                                  |

### DRAWING INDEX

| DWG. NO.                                      | TITLE                                    |
|-----------------------------------------------|------------------------------------------|
| <b>HAINES MEDICAL CENTER SITE PREPARATION</b> |                                          |
| C6.01                                         | OVERALL SITE PLAN AND SHEET KEY MAP      |
| C6.02                                         | PARTIAL MEDICAL CENTER MASS GRADING PLAN |
| C6.03                                         | PARTIAL MEDICAL CENTER MASS GRADING PLAN |
| C6.04                                         | PARTIAL MEDICAL CENTER MASS GRADING PLAN |
| C6.05                                         | PARTIAL MEDICAL CENTER MASS GRADING PLAN |
| C6.06                                         | POINT LAYOUT TABLES                      |
| C6.07                                         | SITE SECTION                             |
| C7.01                                         | PARTIAL MEDICAL CENTER SITE UTILITY PLAN |
| C7.02                                         | PARTIAL MEDICAL CENTER SITE UTILITY PLAN |
| C7.03                                         | PARTIAL MEDICAL CENTER SITE UTILITY PLAN |
| C7.04                                         | PARTIAL MEDICAL CENTER SITE UTILITY PLAN |

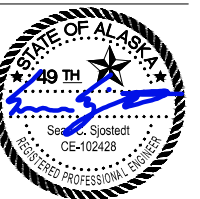
**Cushing  
Terrell**

cushingterrell.com  
800.757.9522



**ENGINEERS, INC.**  
 9360 Glacier Highway Suite 100  
 Juneau, Alaska 99801  
 Phone: 907-586-2093  
 AK LIC# AEC250

04.08.2026  
 SOUTHEAST ALASKA REGIONAL HEALTH CONSORTIUM  
**HAINES MEDICAL CAMPUS**



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04.08.2026  
 PROJ# | 242078  
 DESIGNED BY | WBROWN  
 DRAWN BY | WBROWN  
 REVIEWED BY | SSJOSTEDT  
 REVISIONS:

GENERAL NOTES AND  
 DRAWING INDEX

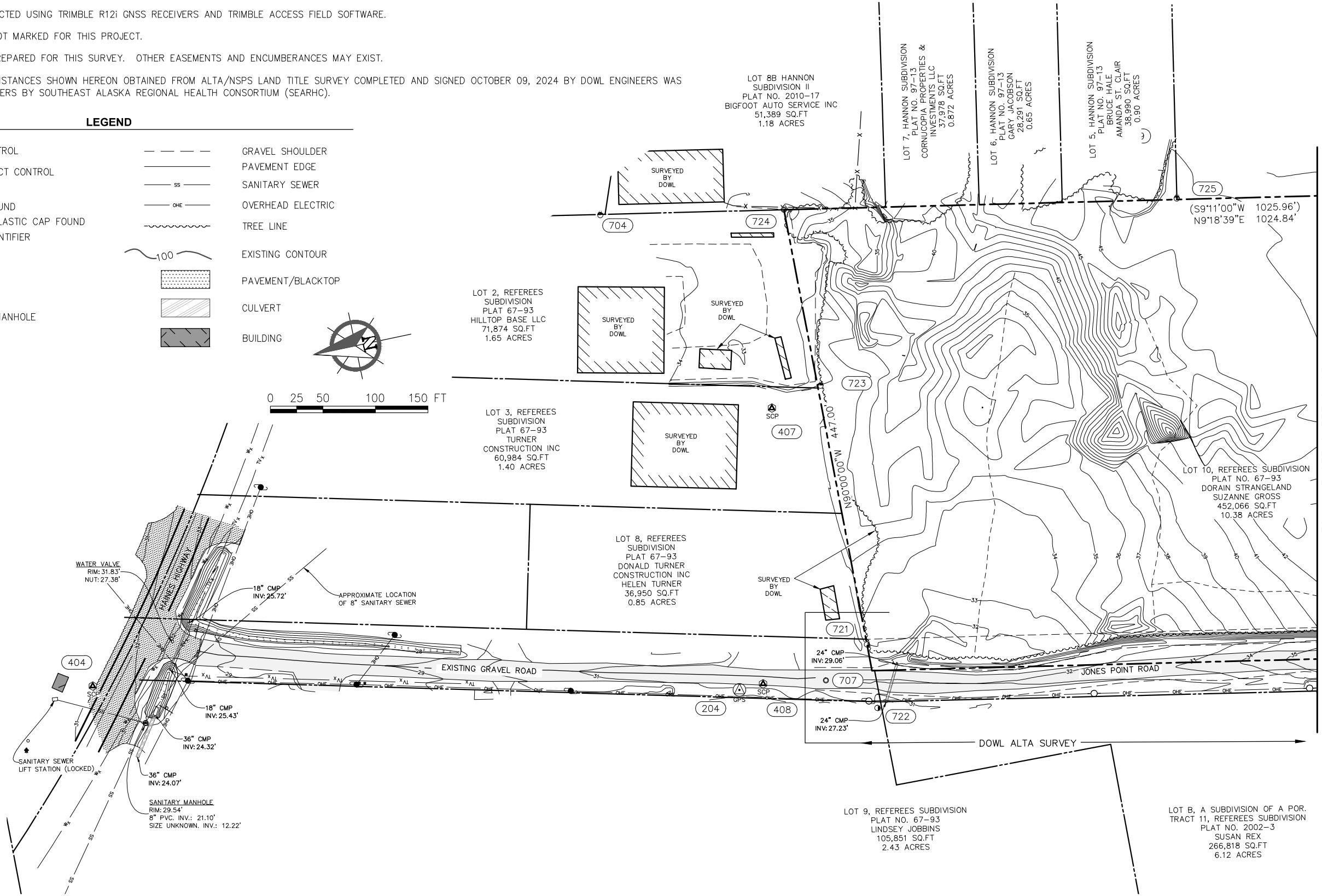
C1.02

**NOTES**

1. THE HORIZONTAL DATUM FOR THIS PROJECT IS AN ARBITRARY LOCAL PLANE COORDINATE SYSTEM; DERIVED FROM AND MATCHING THE ORIGINAL SITE PLAN SURVEY CONTROL FOR THE SUBJECT PROPERTY COMPLETED BY DOWL ENGINEERING OCTOBER 09, 2024.
2. THE BASIS OF COORDINATES FOR THIS PROJECT IS A FOUND 60D NAIL (#480) ON THE EDGE OF JONES POINT ROAD SET BY DOWL ENGINEERING OCTOBER 09, 2024, HAVING LOCAL COORDINATES OF N: 2707789.375, E: 2348175.322.
3. THE BASIS OF VERTICAL CONTROL FOR THIS PROJECT IS A FOUND 60D NAIL (#480) ON THE EDGE OF JONES POINT ROAD SET BY DOWL ENGINEERING OCTOBER 09, 2024, HAVING AN ELEVATION OF 31.22 U.S. FEET.
4. THE INFORMATION SHOWN HEREON IS BASED ON FIELD SURVEYS CONDUCTED BY PND ENGINEERS NOVEMBER 18-20, 2024 AND DOWL ENGINEERING OCTOBER 09, 2024.
5. ALL DISTANCES ARE GROUND DISTANCES REDUCED TO HORIZONTAL IN U.S. SURVEY FEET; UNLESS OTHERWISE INDICATED.
6. THIS SURVEY WAS CONDUCTED USING TRIMBLE R12i GNSS RECEIVERS AND TRIMBLE ACCESS FIELD SOFTWARE.
7. UTILITY LOCATES WERE NOT MARKED FOR THIS PROJECT.
8. NO TITLE REPORT WAS PREPARED FOR THIS SURVEY. OTHER EASEMENTS AND ENCUMBRANCES MAY EXIST.
9. RECORD BEARINGS AND DISTANCES SHOWN HEREON OBTAINED FROM ALTA/NSPS LAND TITLE SURVEY COMPLETED AND SIGNED OCTOBER 09, 2024 BY DOWL ENGINEERS WAS PROVIDED TO PND ENGINEERS BY SOUTHEAST ALASKA REGIONAL HEALTH CONSORTIUM (SEARHC).

**LEGEND**

|  |                                 |  |                   |
|--|---------------------------------|--|-------------------|
|  | PRIMARY GPS CONTROL             |  | GRAVEL SHOULDER   |
|  | SECONDARY PROJECT CONTROL       |  | PAVEMENT EDGE     |
|  | STONE MONUMENT                  |  | SANITARY SEWER    |
|  | ALUMINUM CAP FOUND              |  | OVERHEAD ELECTRIC |
|  | 5/8" REBAR OR PLASTIC CAP FOUND |  | TREE LINE         |
|  | POINT NUMBER IDENTIFIER         |  | EXISTING CONTOUR  |
|  | POWER POLE                      |  | PAVEMENT/BLACKTOP |
|  | GUY ANCHOR                      |  | CULVERT           |
|  | FIRE HYDRANT                    |  | BUILDING          |
|  | WATER VALVE                     |  |                   |
|  | SANITARY SEWER MANHOLE          |  |                   |





**PND SURVEY CONTROL**

| POINT # | NORTHING    | EASTING     | ELEVATION | DESCRIPTION                                      |
|---------|-------------|-------------|-----------|--------------------------------------------------|
| * 201   | 2707723.865 | 2353637.880 | 22.25     | FAC 2" DOWL HKM                                  |
| * 202   | 2708441.885 | 2347805.563 | 23.31     | FBC NGS B 141 B 141                              |
| * 203   | 2709112.534 | 2347743.994 | 29.22     | FAC 3.25" ADOT PI ROW 78+95.55 43.5R 8904-S 1998 |
| 204     | 2707812.539 | 2348173.814 | 30.93     | RBR SET 5/8" PND CONTROL                         |
| 205     | 2706849.513 | 2348013.644 | 43.90     | RBR SET 5/8" PND CONTROL                         |

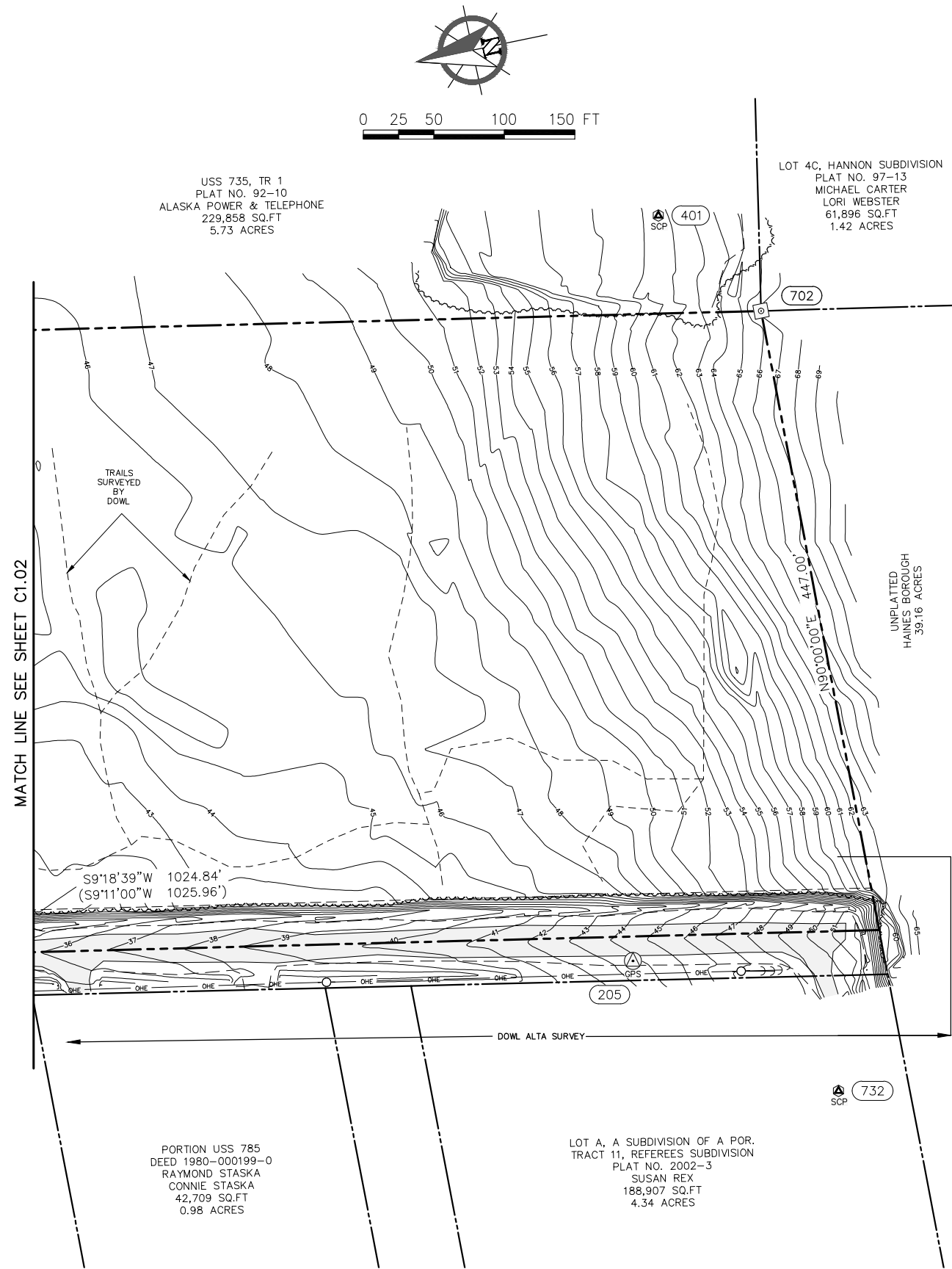
\* NOT SHOWN HEREON

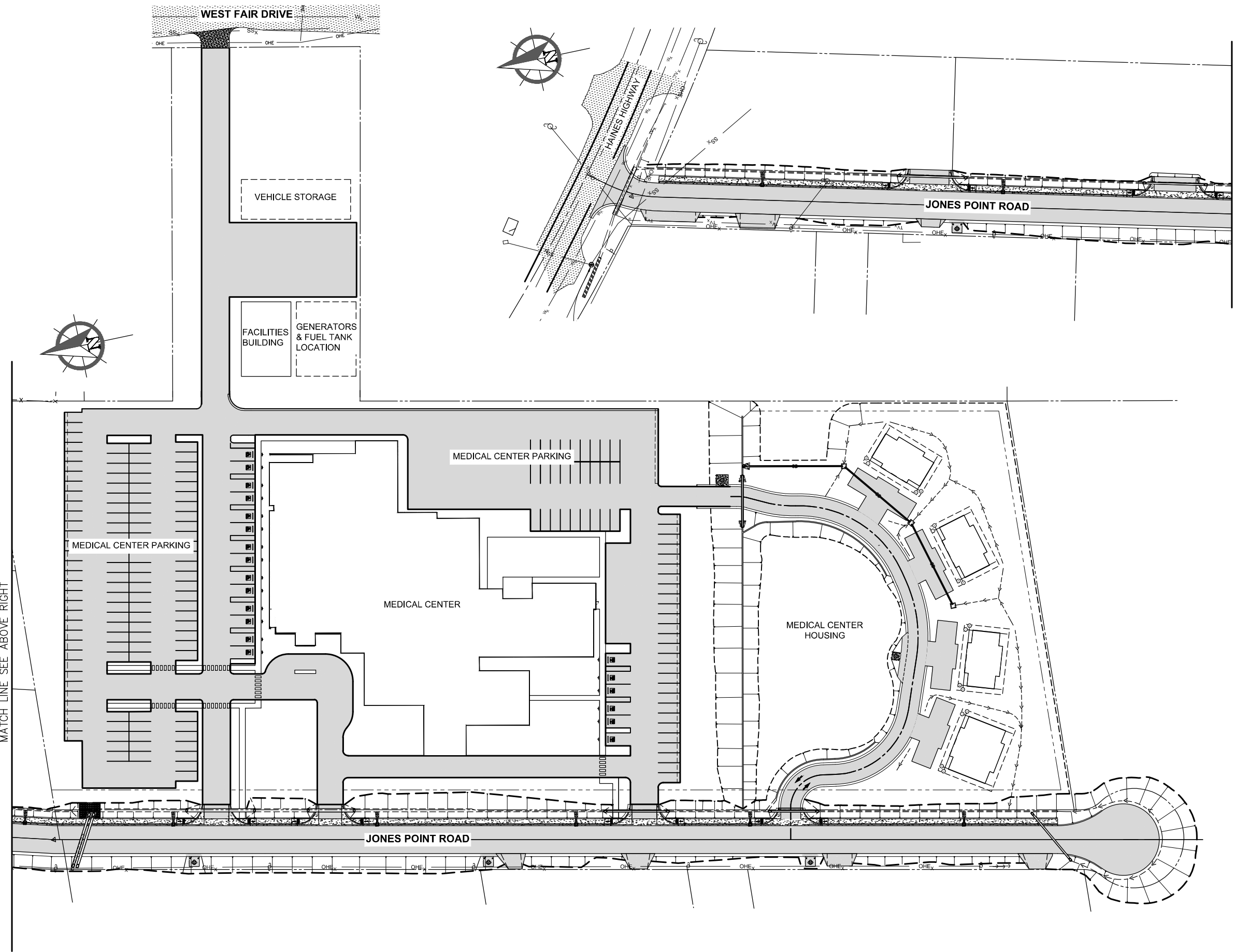
**DOWL SURVEY CONTROL**

| POINT # | NORTHING    | EASTING     | ELEVATION | DESCRIPTION             |
|---------|-------------|-------------|-----------|-------------------------|
| 401     | 2706732.724 | 2348529.572 | 61.48     | CTRL/SETN.GPSR.SPIKE    |
| 402     | 2706670.806 | 2348842.108 | 70.04     | CTRL/SETN.GPSR.SPIKE    |
| 403     | 2708461.073 | 2348680.698 | 27.79     | CTRL/SETN.GPSR.SPIKE    |
| 404     | 2708416.722 | 2348292.914 | 31.00     | CTRL/SETN.GPSR.SPIKE    |
| 405     | 2708148.501 | 2348642.257 | 34.06     | CTRL/SETN.GPSR.SPIKE    |
| 406     | 2708113.256 | 2348676.640 | 32.70     | CTRL/SETN.GPSR.SPIKE    |
| 407     | 2707731.885 | 2348431.801 | 35.92     | CTRL/SETN.GPSR.SPIKE    |
| 408     | 2707789.375 | 2348175.322 | 31.22     | CTRL/SETN.GPSR.SPIKE    |
| 409     | 2707366.712 | 2348625.948 | 47.33     | CTRL/SETN.GPSR.SPIKE    |
| 410     | 2707281.723 | 2348919.380 | 48.38     | CTRL/SETN.GPSR.SPIKE    |
| 731     | 2706728.139 | 2347515.637 | 57.27     | CTRL/SETN.GPSR.60D      |
| 732     | 2706723.579 | 2347895.776 | 47.98     | CTRL/SETN.GPSR.60D      |
| 733     | 2706976.358 | 2347660.324 | 25.70     | CTRL/SETN.TRAV.GPSR.60D |

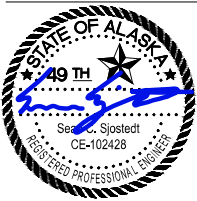
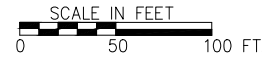
**DOWL RECOVERED MONUMENTATION**

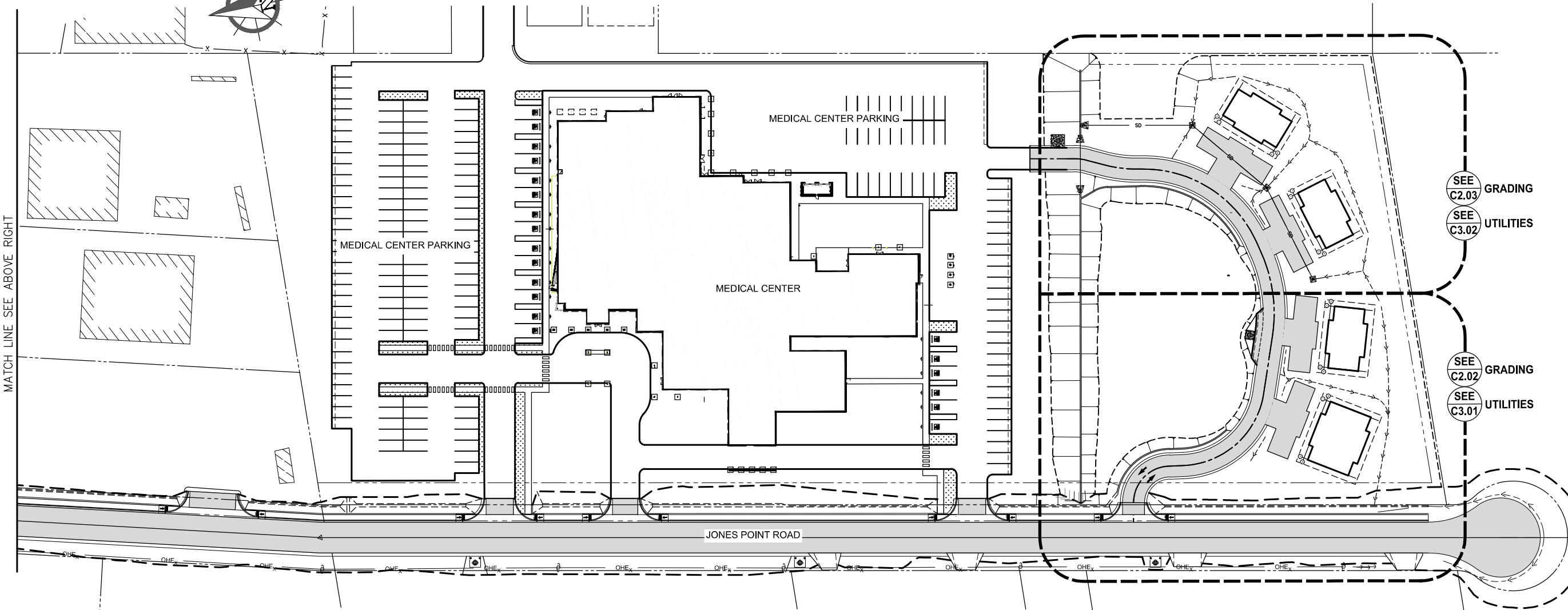
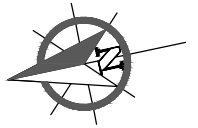
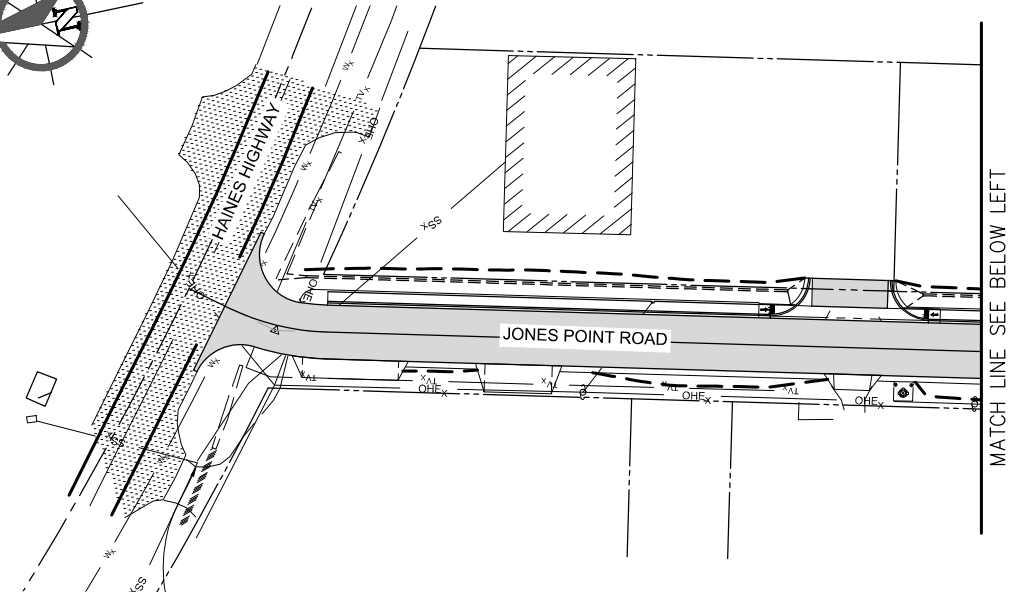
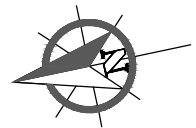
| POINT # | NORTHING   | EASTING    | DESCRIPTION                               |
|---------|------------|------------|-------------------------------------------|
| 702     | 2706673.81 | 2348449.41 | CTRL/FOUN.TRAV.STONE.USS785-C3 [ , ]      |
| 703     | 2708123.65 | 2348645.55 | CTRL/FOUN.GPSR.ALPRM.DOT-PI [ , ]         |
| 704     | 2707857.88 | 2348642.95 | CTRL/FOUN.GPSR.5RBR [ , ]                 |
| 707     | 2707730.02 | 2348167.26 | CTRL/FOUN.GPSR.IP.2INCH [ , ]             |
| 721     | 2707685.18 | 2348193.55 | CTRL/FOUN.TRAV.JWBEAN.1.5INCH.ALCAP [ , ] |
| 722     | 2707686.81 | 2348132.31 | CTRL/FOUN.TRAV.JWBEAN.2INCH.ALCAP [ , ]   |
| 723     | 2707682.41 | 2348443.98 | CTRL/FOUN.TRAV.TPC.JWBEAN [ , ]           |
| 724     | 2707685.15 | 2348615.22 | CTRL/FOUN.TRAV.IP [ , ]                   |
| 725     | 2707315.78 | 2348555.53 | CTRL/FOUN.TRAV.YPC.WILD [ , ]             |
| 726     | 2708213.48 | 2348703.32 | CTRL/FOUN.TRAV.3.25.ALCAP.AK.SURV [ , ]   |
| 727     | 2708520.80 | 2348752.80 | CTRL/FOUN.TRAV.IP [ , ]                   |
| 728     | 2708520.54 | 2348753.20 | CTRL/FOUN.TRAV.SPIN [ , ]                 |
| 740     | 2706673.81 | 2347430.12 | CTRL/FOUN.TRAV.STONE.USS785.C3 [ , ]      |



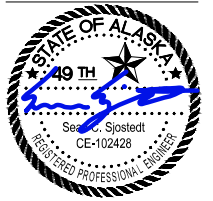


**OVERALL SITE PLAN**

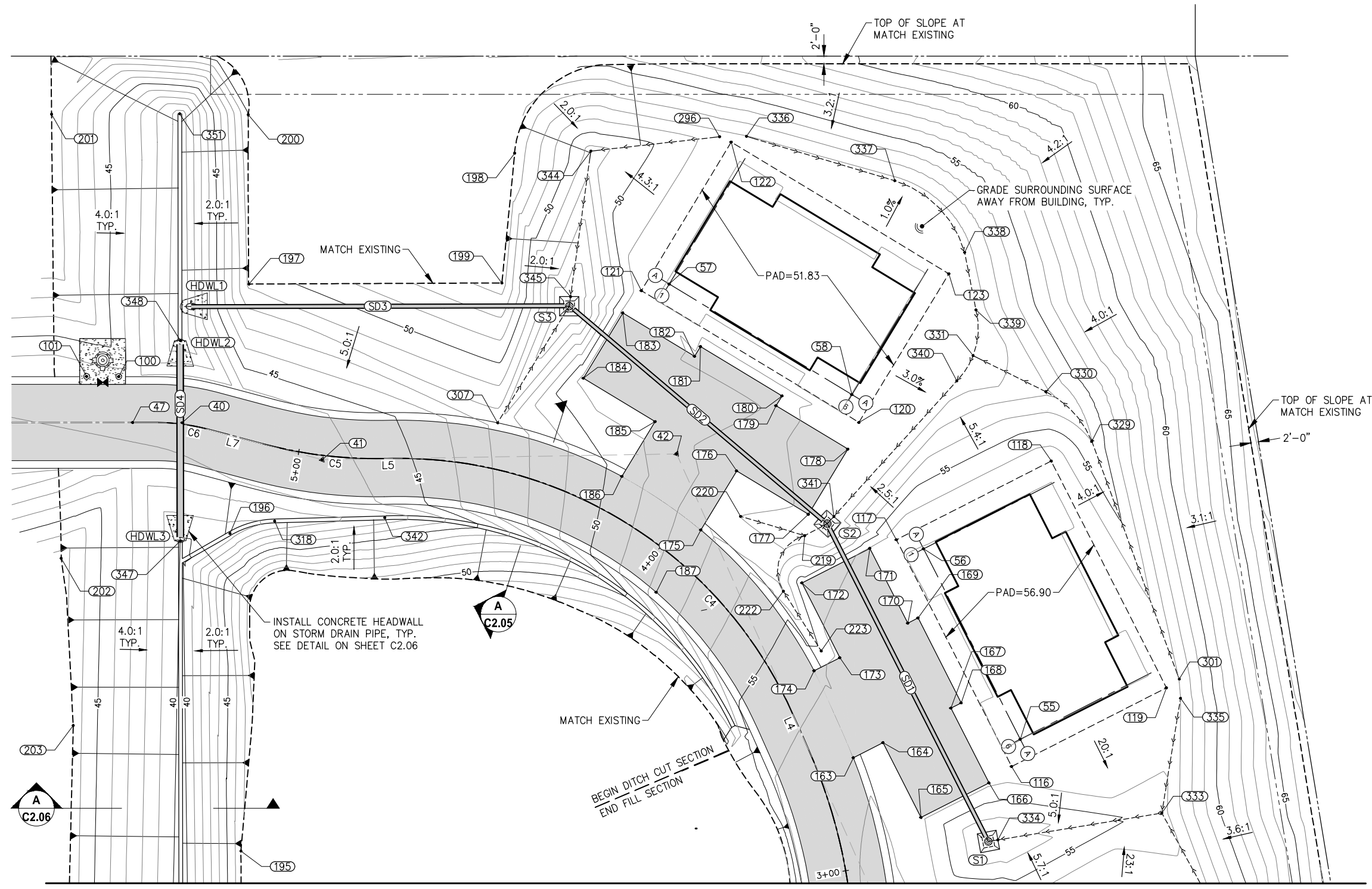




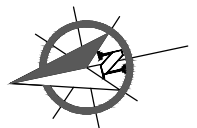
**OVERALL SITE PLAN**







MATCH LINE SEE SHEET 2.02

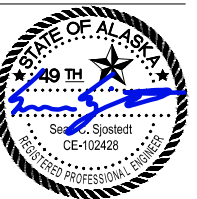


**HOUSING SITE GRADING PLAN**

SCALE IN FEET  
0 15 30 FT.

| STORM DRAIN PIPE |         |         |       |        |       |        |
|------------------|---------|---------|-------|--------|-------|--------|
| PIPE             | TYPE    | LENGTH  | FROM  | INVERT | TO    | INVERT |
| SD1              | 12" CPP | 93.40'  | S1    | 50.50  | S2    | 48.50  |
| SD2              | 12" CPP | 88.43'  | S2    | 48.50  | S3    | 42.50  |
| SD3              | 12" CPP | 100.58' | S3    | 42.50  | HDWL1 | 40.23  |
| SD4              | 18" CPP | 50.33'  | HDWL2 | 40.12  | HDWL3 | 39.87  |

| STORM DRAIN STRUCTURES |            |            |           |                 |
|------------------------|------------|------------|-----------|-----------------|
| STRUCTURE              | NORTHING   | EASTING    | RIM ELEV. | TYPE            |
| S1                     | 2706760.65 | 2348255.06 | 53.00     | AREA DRAIN      |
| S2                     | 2706788.88 | 2348344.09 | 50.75     | AREA DRAIN      |
| S3                     | 2706846.25 | 2348411.40 | 45.00     | AREA DRAIN      |
| HDWL1                  | 2706945.54 | 2348427.44 | -         | HDWL @ PIPE END |
| HDWL2                  | 2706948.69 | 2348417.81 | -         | HDWL @ PIPE END |
| HDWL3                  | 2706956.76 | 2348368.13 | -         | HDWL @ PIPE END |



| LAYOUT TABLE |            |            |           |                   |
|--------------|------------|------------|-----------|-------------------|
| POINT NO.    | NORTHING   | EASTING    | ELEVATION | DESCRIPTION       |
| 40           | 2706951.41 | 2348397.60 | —         | ROADWAY PI        |
| 41           | 2706916.79 | 2348382.07 | —         | ROADWAY PI        |
| 42           | 2706824.84 | 2348368.55 | —         | ROADWAY PI        |
| 43           | 2706793.09 | 2348247.85 | —         | ROADWAY PI        |
| 44           | 2706841.53 | 2348098.87 | —         | ROADWAY PI        |
| 45           | 2706949.73 | 2348112.34 | —         | ROADWAY PI        |
| 47           | 2706964.25 | 2348399.75 | —         | ROADWAY PC        |
| 50           | 2706795.08 | 2348095.76 | —         | GRIDLINE INT A-6  |
| 51           | 2706766.25 | 2348144.26 | —         | GRIDLINE INT A-1  |
| 52           | 2706763.62 | 2348174.38 | —         | GRIDLINE INT A-6  |
| 54           | 2706748.75 | 2348228.35 | —         | GRIDLINE INT A-1  |
| 55           | 2706748.04 | 2348280.19 | —         | GRIDLINE INT A-6  |
| 56           | 2706765.00 | 2348333.54 | —         | GRIDLINE INT A-1  |
| 57           | 2706819.56 | 2348412.80 | —         | GRIDLINE INT A-1  |
| 58           | 2706776.98 | 2348376.46 | —         | GRIDLINE INT A-6  |
| 100          | 2706965.91 | 2348412.20 | —         | HYDRANT POST      |
| 101          | 2706974.20 | 2348413.60 | —         | HYDRANT POST      |
| 102          | 2706823.48 | 2348210.14 | —         | HYDRANT POST      |
| 103          | 2706821.40 | 2348216.29 | —         | HYDRANT POST      |
| 104          | 2706802.48 | 2348093.95 | 52.63     | PAD FG <PT        |
| 105          | 2706767.92 | 2348151.45 | 52.63     | PAD FG <PT        |
| 106          | 2706718.61 | 2348122.16 | 52.63     | PAD FG <PT        |
| 107          | 2706752.89 | 2348064.47 | 52.63     | PAD FG <PT        |
| 108          | 2706770.12 | 2348170.64 | 56.80     | PAD FG <PT        |
| 109          | 2706752.41 | 2348234.90 | 56.80     | PAD FG <PT        |
| 110          | 2706708.51 | 2348222.82 | 56.80     | PAD FG <PT        |
| 111          | 2706726.23 | 2348158.54 | 56.80     | PAD FG <PT        |
| 116          | 2706751.45 | 2348273.51 | 56.90     | PAD FG <PT        |
| 117          | 2706771.64 | 2348337.04 | 56.90     | PAD FG <PT        |
| 118          | 2706728.22 | 2348350.83 | 56.90     | PAD FG <PT        |
| 119          | 2706708.05 | 2348287.30 | 56.90     | PAD FG <PT        |
| 120          | 2706776.36 | 2348368.97 | 51.83     | PAD FG <PT        |
| 121          | 2706827.05 | 2348412.27 | 51.83     | PAD FG <PT        |
| 122          | 2706797.49 | 2348446.88 | 51.83     | PAD FG <PT        |
| 123          | 2706746.79 | 2348403.60 | 51.83     | PAD FG <PT        |
| 125          | 2706830.58 | 2348211.68 | 54.89     | FG <PT PAD        |
| 126          | 2706828.11 | 2348219.29 | 54.88     | FG <PT PAD        |
| 139          | 2706824.96 | 2348131.76 | 51.62     | EP <PT FG         |
| 140          | 2706815.86 | 2348126.37 | 52.17     | EP <PT FG         |
| 141          | 2706827.06 | 2348107.47 | 52.74     | EP <PT FG         |
| 142          | 2706809.87 | 2348097.27 | 52.90     | EP <PT FG         |
| 143          | 2706798.64 | 2348116.12 | 53.05     | EP <PT FG         |
| 144          | 2706796.08 | 2348114.63 | 53.10     | EP <PT FG         |
| 145          | 2706783.31 | 2348136.11 | 53.30     | EP <PT FG         |
| 146          | 2706785.89 | 2348137.64 | 53.24     | EP <PT FG         |
| 147          | 2706774.67 | 2348156.54 | 53.90     | EP <PT FG         |
| 148          | 2706797.57 | 2348167.87 | 53.00     | SWALE FL, FG, INT |
| 149          | 2706803.09 | 2348147.86 | 53.33     | EP <PT FG         |

| LAYOUT TABLE |            |            |           |                   |
|--------------|------------|------------|-----------|-------------------|
| POINT NO.    | NORTHING   | EASTING    | ELEVATION | DESCRIPTION       |
| 150          | 2706813.18 | 2348153.86 | 53.29     | EP <PT FG         |
| 151          | 2706798.14 | 2348200.00 | 56.27     | EP <PT FG         |
| 152          | 2706790.81 | 2348197.97 | 56.64     | EP <PT FG         |
| 153          | 2706796.65 | 2348176.78 | 56.40     | EP <PT FG         |
| 154          | 2706777.39 | 2348171.47 | 56.90     | EP <PT FG         |
| 155          | 2706771.55 | 2348192.66 | 57.11     | EP <PT FG         |
| 156          | 2706768.66 | 2348191.86 | 57.18     | EP <PT FG         |
| 157          | 2706762.02 | 2348215.94 | 57.29     | EP <PT FG         |
| 158          | 2706764.91 | 2348216.74 | 57.21     | EP <PT FG         |
| 159          | 2706759.07 | 2348237.93 | 56.69     | EP <PT FG         |
| 160          | 2706778.33 | 2348243.24 | 56.69     | EP <PT FG         |
| 161          | 2706784.17 | 2348222.05 | 57.00     | EP <PT FG         |
| 162          | 2706791.47 | 2348224.05 | 56.99     | EP <PT FG         |
| 163          | 2706792.00 | 2348282.50 | 56.72     | EP <PT FG         |
| 164          | 2706783.70 | 2348285.14 | 56.42     | EP <PT FG         |
| 165          | 2706777.04 | 2348264.19 | 56.20     | EP <PT FG         |
| 166          | 2706757.99 | 2348270.24 | 56.20     | EP <PT FG         |
| 167          | 2706764.65 | 2348291.19 | 56.70     | EP <PT FG         |
| 168          | 2706761.79 | 2348292.10 | 56.76     | EP <PT FG         |
| 169          | 2706769.36 | 2348315.91 | 56.76     | EP <PT FG         |
| 170          | 2706772.22 | 2348315.00 | 56.70     | EP <PT FG         |
| 171          | 2706778.87 | 2348335.95 | 56.09     | EP <PT FG         |
| 172          | 2706797.92 | 2348329.89 | 55.58     | EP <PT FG         |
| 173          | 2706791.26 | 2348308.94 | 56.30     | EP <PT FG         |
| 174          | 2706798.46 | 2348306.66 | 55.76     | EP <PT FG         |
| 175          | 2706821.78 | 2348347.87 | 52.68     | EP <PT FG         |
| 176          | 2706810.05 | 2348361.62 | 52.75     | EP <PT FG         |
| 177          | 2706793.33 | 2348347.35 | 51.80     | EP <PT FG         |
| 178          | 2706780.35 | 2348362.55 | 51.80     | EP <PT FG         |
| 179          | 2706797.07 | 2348376.82 | 52.10     | EP <PT FG         |
| 180          | 2706795.13 | 2348379.10 | 52.18     | EP <PT FG         |
| 181          | 2706814.13 | 2348395.31 | 52.17     | EP <PT FG         |
| 182          | 2706816.07 | 2348393.03 | 52.10     | EP <PT FG         |
| 183          | 2706832.79 | 2348407.31 | 51.28     | EP <PT FG         |
| 184          | 2706845.77 | 2348392.11 | 51.28     | EP <PT FG         |
| 185          | 2706829.05 | 2348377.83 | 51.30     | EP <PT FG         |
| 186          | 2706839.94 | 2348365.07 | 50.43     | EP <PT FG         |
| 187          | 2706835.98 | 2348333.65 | 52.22     | EP POC FG         |
| 188          | 2707007.33 | 2348226.72 | 45.80     | FG MATCH EXISTING |
| 189          | 2707017.38 | 2348152.82 | 44.92     | FG MATCH EXISTING |
| 190          | 2707021.10 | 2348132.14 | 44.92     | FG MATCH EXISTING |
| 191          | 2706791.85 | 2348166.74 | 53.90     | EP <PT FG         |
| 192          | 2706988.17 | 2348094.06 | 44.04     | FG MATCH EXISTING |
| 193          | 2706977.75 | 2348092.87 | 44.47     | FG MATCH EXISTING |
| 194          | 2706965.25 | 2348219.87 | 46.50     | FG MATCH EXISTING |
| 195          | 2706954.41 | 2348284.35 | 46.71     | FG MATCH EXISTING |
| 196          | 2706943.78 | 2348366.91 | 40.58     | FG, PT, CL DITCH  |
| 197          | 2706928.30 | 2348430.62 | 49.20     | FG MATCH EXISTING |

| LAYOUT TABLE |            |            |           |                   |
|--------------|------------|------------|-----------|-------------------|
| POINT NO.    | NORTHING   | EASTING    | ELEVATION | DESCRIPTION       |
| 198          | 2706854.01 | 2348453.19 | 53.89     | FG MATCH EXISTING |
| 199          | 2706862.82 | 2348420.19 | 53.50     | FG MATCH EXISTING |
| 200          | 2706921.32 | 2348474.47 | 50.06     | FG MATCH EXISTING |
| 201          | 2706972.16 | 2348482.92 | 48.75     | FG MATCH EXISTING |
| 202          | 2706988.50 | 2348367.65 | 47.53     | FG MATCH EXISTING |
| 203          | 2706992.47 | 2348323.94 | 46.53     | FG MATCH EXISTING |
| 219          | 2706795.19 | 2348342.00 | 51.33     | SWALE FL, FG      |
| 220          | 2706810.97 | 2348349.69 | 52.00     | SWALE FL, FG      |
| 222          | 2706803.07 | 2348328.51 | 52.96     | SWALE FL, FG      |
| 223          | 2706795.80 | 2348311.47 | 55.20     | SWALE FL, FG      |
| 224          | 2706805.66 | 2348155.14 | 53.10     | SWALE FL, FG      |
| 225          | 2706801.28 | 2348163.82 | 53.03     | SWALE FL, FG      |
| 227          | 2706790.34 | 2348168.98 | 52.95     | SWALE FL, FG      |
| 230          | 2706722.10 | 2348139.40 | 52.43     | SWALE FL, FG      |
| 231          | 2706713.17 | 2348120.65 | 52.27     | SWALE FL, FG      |
| 232          | 2706738.63 | 2348043.44 | 46.30     | SWALE FL, FG      |
| 233          | 2706703.22 | 2348220.53 | 58.00     | SWALE FL, FG      |
| 291          | 2706826.70 | 2348120.47 | 50.01     | SWALE FL, FG      |
| 292          | 2706843.37 | 2348101.04 | 49.00     | SWALE FL, FG      |
| 293          | 2706795.23 | 2348195.50 | 56.01     | SWALE FL, FG      |
| 294          | 2706800.39 | 2348177.97 | 55.00     | SWALE FL, FG      |
| 295          | 2706799.39 | 2348171.30 | 53.67     | SWALE FL, FG      |
| 296          | 2706800.29 | 2348448.76 | 51.52     | SWALE FL, FG      |
| 301          | 2706704.36 | 2348289.02 | 57.05     | SWALE FL, FG      |
| 302          | 2706809.75 | 2348236.33 | 56.53     | EP FG, <PT        |
| 303          | 2706816.42 | 2348232.18 | 55.92     | EP FG, <PT        |
| 304          | 2706820.67 | 2348214.81 | 55.74     | EP FG, PC         |
| 305          | 2706827.52 | 2348193.73 | 54.47     | EP FG, <PT        |
| 306          | 2706823.67 | 2348186.17 | 54.60     | EP FG, <PT        |
| 307          | 2706869.83 | 2348384.19 | 47.12     | FG GB FL          |
| 312          | 2707002.24 | 2348088.14 | 38.41     | FG CL SWALE       |
| 318          | 2706931.70 | 2348368.26 | 41.18     | FG, PC, CL DITCH  |
| 329          | 2706716.91 | 2348354.22 | 54.00     | SWALE FL, FG      |
| 330          | 2706726.70 | 2348368.99 | 52.81     | SWALE FL, FG      |
| 331          | 2706743.98 | 2348381.39 | 51.34     | SWALE FL, FG      |
| 332          | 2706704.30 | 2348226.02 | 57.21     | SWALE FL, FG      |
| 333          | 2706714.56 | 2348255.11 | 55.55     | SWALE FL, FG      |
| 334          | 2706758.13 | 2348255.12 | 53.25     | EC @ SWALE FL     |
| 335          | 2706704.86 | 2348284.01 | 57.00     | SWALE FL, FG      |
| 336          | 2706793.34 | 2348447.71 | 51.94     | SWALE FL, FG      |
| 337          | 2706756.84 | 2348429.97 | 51.69     | SWALE FL, FG      |
| 338          | 2706741.80 | 2348408.46 | 51.52     | SWALE FL, FG      |
| 339          | 2706741.32 | 2348393.12 | 51.42     | SWALE FL, FG      |
| 340          | 2706749.30 | 2348375.54 | 51.29     | SWALE FL, FG      |
| 341          | 2706786.84 | 2348345.70 | 51.00     | EC @ SWALE FL     |
| 342          | 2706903.08 | 2348364.46 | 42.50     | FG, PT, CL DITCH  |
| 344          | 2706834.22 | 2348450.50 | 48.58     | SWALE FL, FG      |
| 345          | 2706845.65 | 2348413.73 | 45.25     | EC @ SWALE FL     |

| LAYOUT TABLE |            |            |           |                 |
|--------------|------------|------------|-----------|-----------------|
| POINT NO.    | NORTHING   | EASTING    | ELEVATION | DESCRIPTION     |
| 347          | 2706956.93 | 2348367.13 | 39.87     | FG CL SWALE     |
| 348          | 2706948.43 | 2348418.90 | 40.12     | FG CL SWALE     |
| 351          | 2706938.99 | 2348477.58 | 40.55     | FG CL SWALE END |

**TABLE ABBREVIATIONS:**

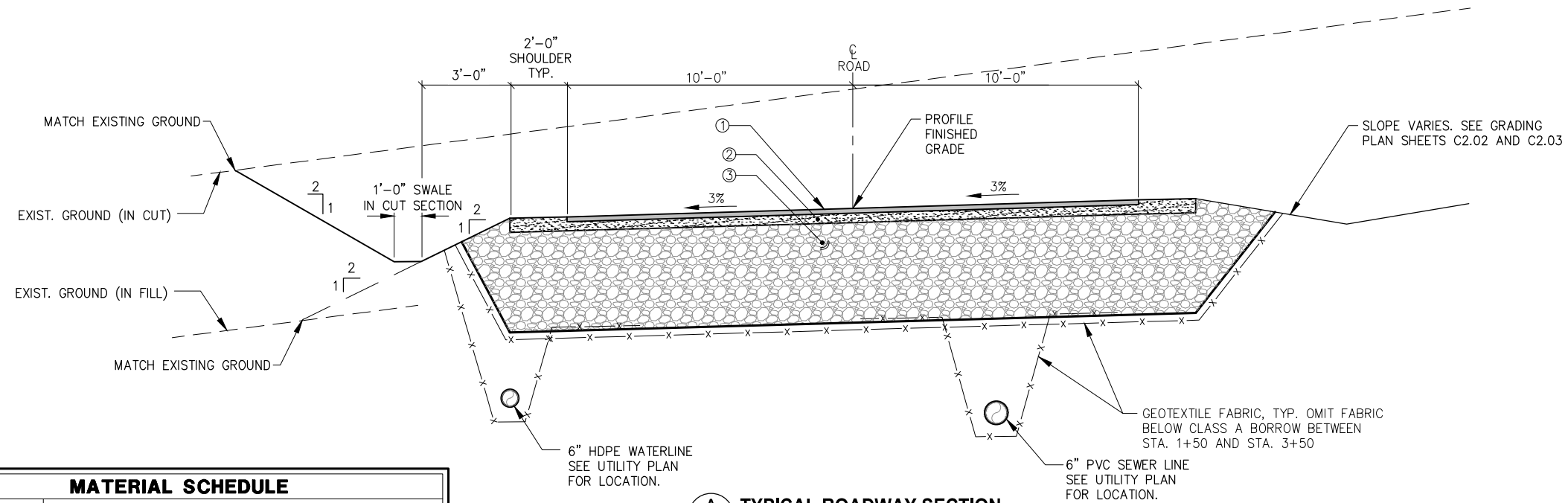
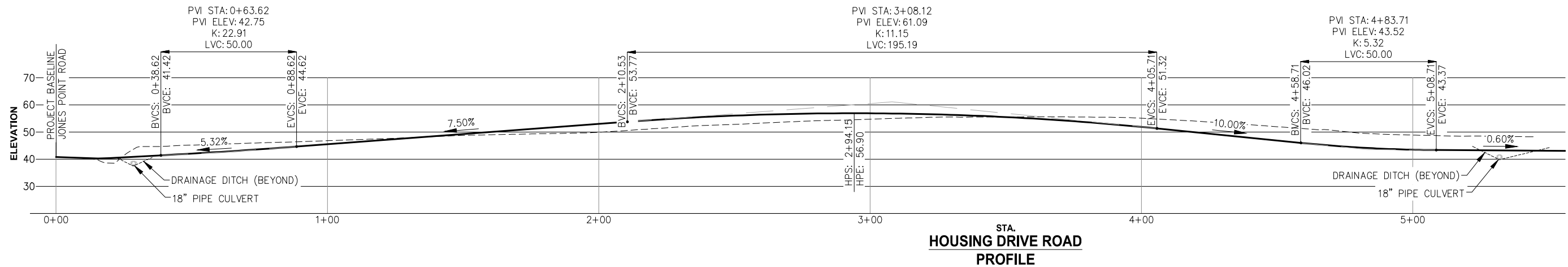
- BCG= BASE COURSE GRADING
- CL= CENTERLINE
- EC= EDGE OF CONCRETE
- EP= EDGE OF PAVEMENT
- FG= FINISHED GRADE
- FL= FLOWLINE
- INT= INTERSECTION
- GB= GRADE BREAK
- ME= MATCH EXISTING
- PI= POINT OF INTERSECTION
- POC= POINT ON CURVE
- PT= POINT OF TANGENCY
- <PT= ANGLE POINT

**LINE TABLE - ROADWAY CENTERLINE**

| LINE | LENGTH | DIRECTION        | START                                          | END                                            |
|------|--------|------------------|------------------------------------------------|------------------------------------------------|
| L1   | 31.72  | S80° 46' 09.05"E | STA: 0+00.00<br>N: 2706959.98<br>E: 2348049.33 | STA: 0+31.72<br>N: 2706954.89<br>E: 2348080.64 |
| L2   | 13.20  | S7° 05' 56.90"W  | STA: 0+82.85<br>N: 2706917.86<br>E: 2348108.37 | STA: 0+96.05<br>N: 2706904.76<br>E: 2348106.74 |
| L3   | 52.94  | S71° 59' 15.96"E | STA: 2+02.58<br>N: 2706821.83<br>E: 2348159.46 | STA: 2+55.52<br>N: 2706805.46<br>E: 2348209.81 |
| L4   | 10.31  | N75° 15' 50.30"E | STA: 3+33.33<br>N: 2706803.26<br>E: 2348286.53 | STA: 3+43.64<br>N: 2706805.89<br>E: 2348296.50 |
| L5   | 2.34   | N8° 22' 01.29"E  | STA: 4+75.31<br>N: 2706898.54<br>E: 2348379.39 | STA: 4+77.65<br>N: 2706900.86<br>E: 2348379.73 |
| L6   | 97.22  | N9° 24' 11.56"E  | STA: 5+37.89<br>N: 2706957.79<br>E: 2348398.65 | STA: 6+35.11<br>N: 2707053.71<br>E: 2348414.54 |
| L7   | 15.37  | N24° 08' 46.23"E | STA: 5+09.65<br>N: 2706931.48<br>E: 2348388.66 | STA: 5+25.03<br>N: 2706945.51<br>E: 2348394.95 |

**CURVE TABLE - ROADWAY CENTERLINE**

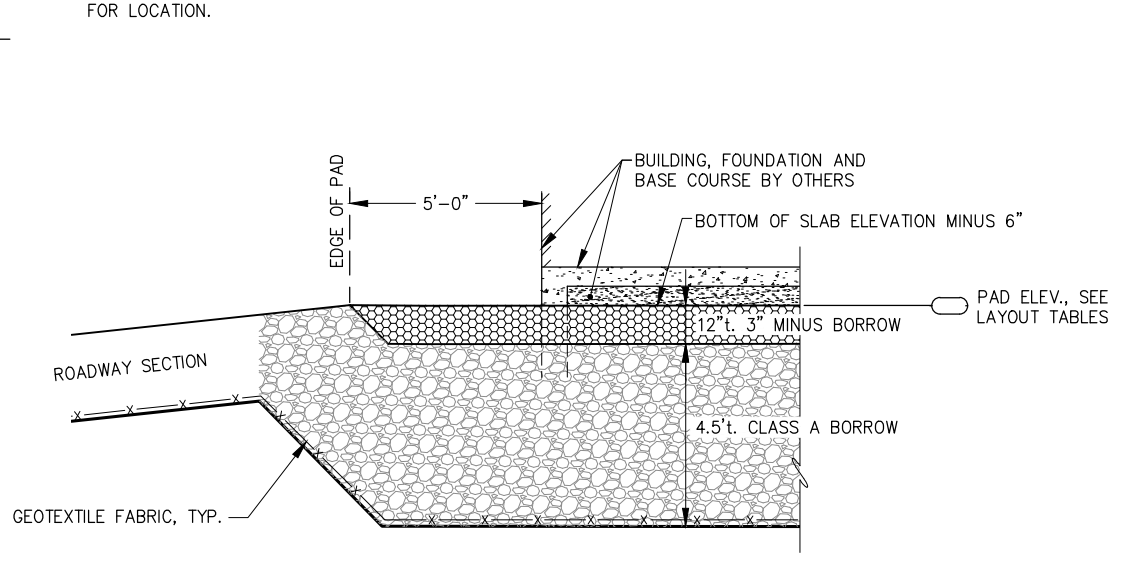
| CURVE | RADIUS | LENGTH | START                                          | END                                            |
|-------|--------|--------|------------------------------------------------|------------------------------------------------|
| C1    | 33.34  | 51.13  | STA: 0+31.72<br>N: 2706954.89<br>E: 2348080.64 | STA: 0+82.85<br>N: 2706917.86<br>E: 2348108.37 |
| C2    | 77.17  | 106.52 | STA: 0+96.05<br>N: 2706904.76<br>E: 2348106.74 | STA: 2+02.58<br>N: 2706821.83<br>E: 2348159.46 |
| C3    | 136.13 | 77.81  | STA: 2+55.52<br>N: 2706805.46<br>E: 2348209.81 | STA: 3+33.33<br>N: 2706803.26<br>E: 2348286.53 |
| C4    | 112.77 | 131.67 | STA: 3+43.64<br>N: 2706805.89<br>E: 2348296.50 | STA: 4+75.31<br>N: 2706898.54<br>E: 2348379.39 |
| C5    |        |        |                                                |                                                |



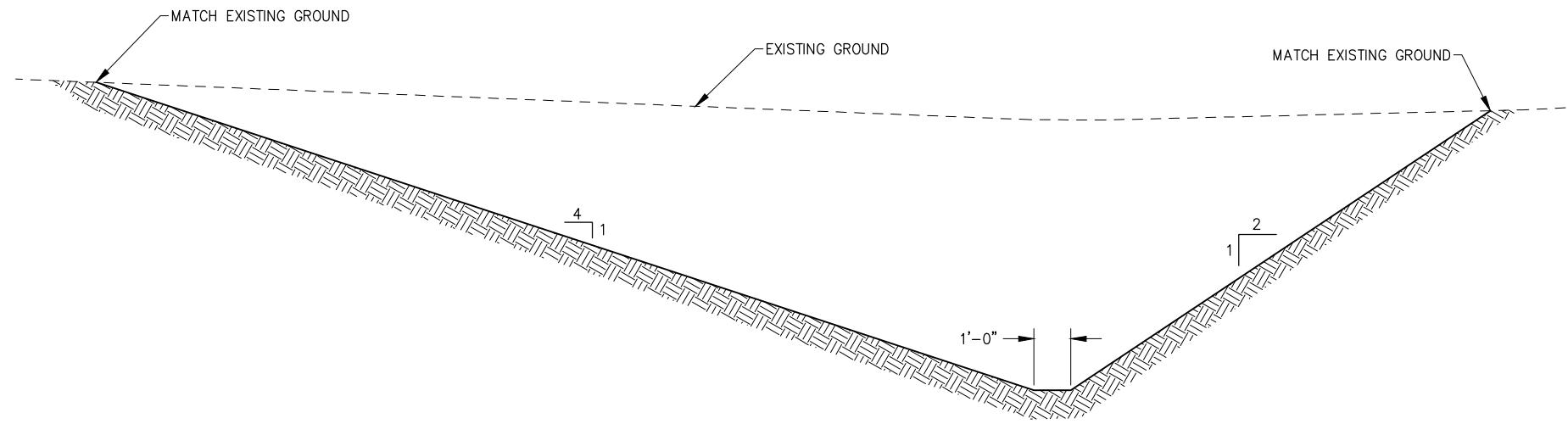
| MATERIAL SCHEDULE |                                       |
|-------------------|---------------------------------------|
| SYMBOL            | MATERIAL DESCRIPTION                  |
| ①                 | 3" ACP, TYPE II, CLASS B              |
| ②                 | 4" AGGREGATE BASE COURSE, GRADING D-1 |
| ③                 | CLASS A BORROW, t. PER NOTE BELOW     |

**MATERIAL SCHEDULE NOTE, ITEM #3**  
 1. BOP TO STA. 1+50 AND STA. 3+50 TO EOP, AS SHOWN.  
 2. STA. 1+50 TO STA. 3+50 REDUCE #3, CLASS A BORROW TO 12"t.

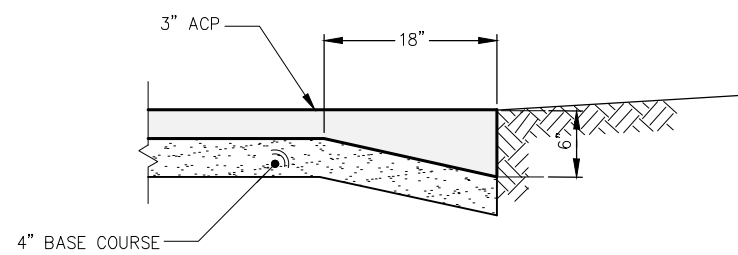
- NOTES:**
- SEE PLAN VIEW FOR TYPICAL SECTION APPROXIMATE STATION RANGES.
  - INSTALL MINIMUM 4" LIFT BASE COURSE.
  - SUB-EXCAVATE ALL AREAS DEEMED UNSUITABLE AND BACKFILL WITH SUBBASE AS SHOWN. COMPACT SUBBASE IN LIFTS PRIOR TO INSTALLING BASE COURSE.
  - SEE UTILITY DETAILS FOR PIPE TRENCH DETAILS.
  - DO NOT DISTURB EXISTING FENCES, UTILITIES, CONCRETE DRIVEWAYS, OR HARDSCAPES.



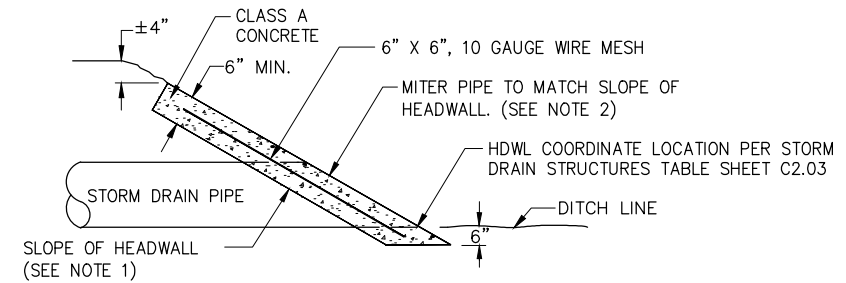
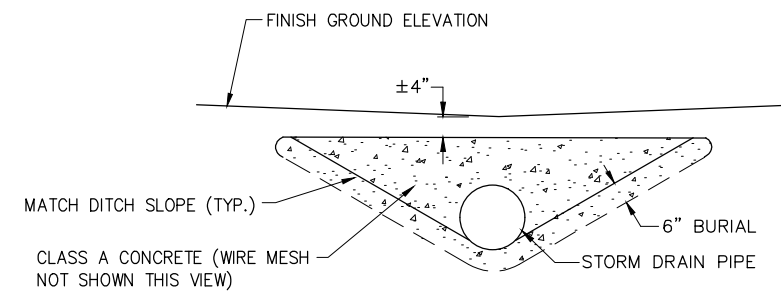
**TYPICAL BUILDING SECTION**



**A** DITCH BETWEEN HOUSING AND MEDICAL CENTER SECTION



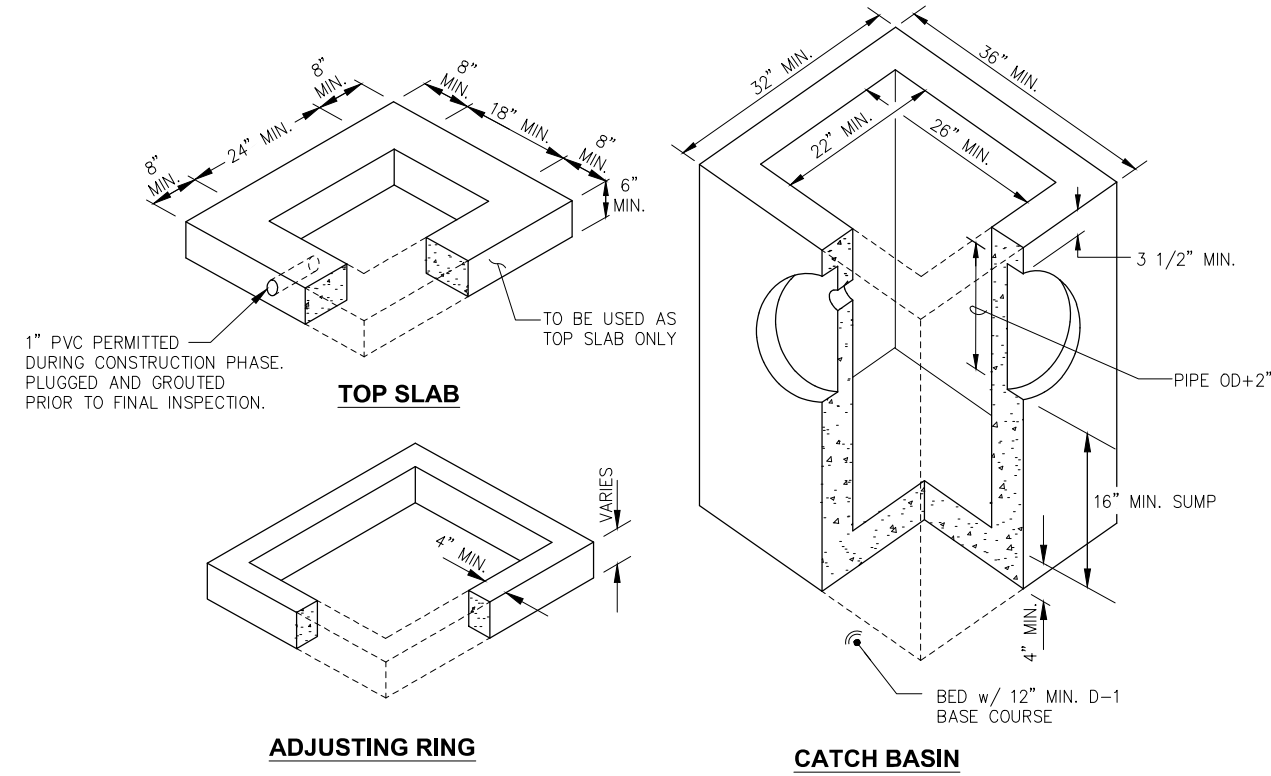
**B** THICKENED ASPHALT PAVEMENT EDGE



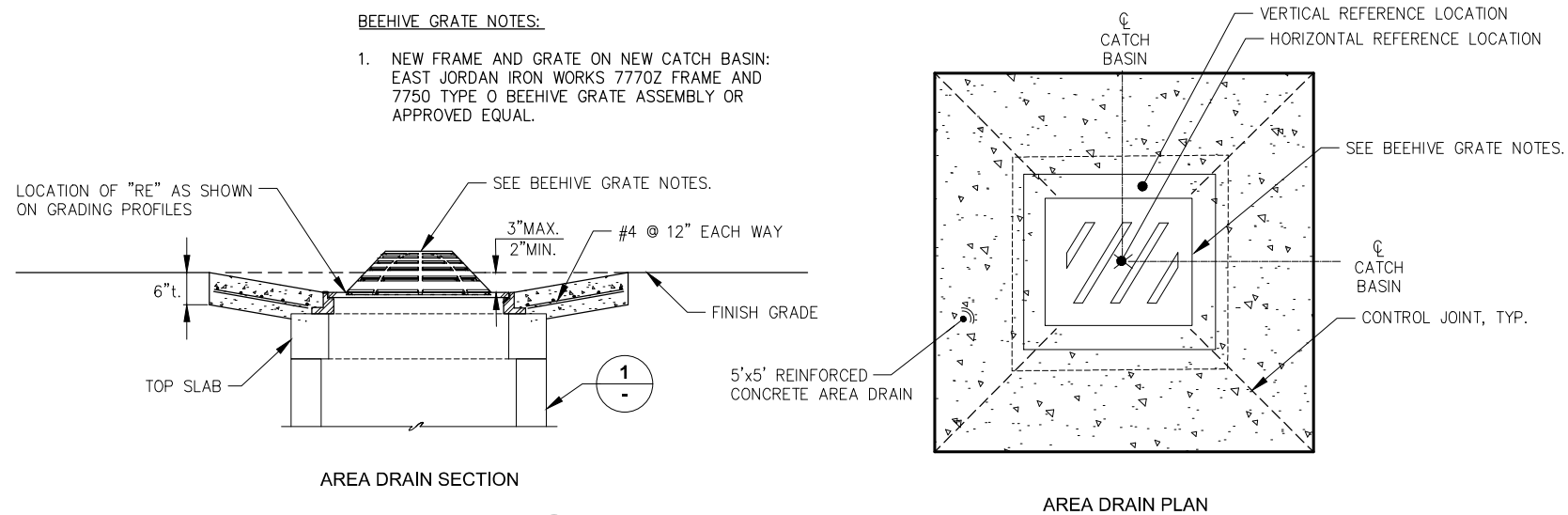
**NOTES:**

1. SLOPE OF HEADWALL SHALL BE 2:1 OR FLATTER AND SHALL BE DETERMINED BY THE ENGINEER.
2. EMPTY WATER FROM CORRUGATIONS ON MITERED ENDS AND THEN COMPLETELY FILL VOIDS WITH CONCRETE GROUT.

**C** SLOPED CULVERT HEADWALL



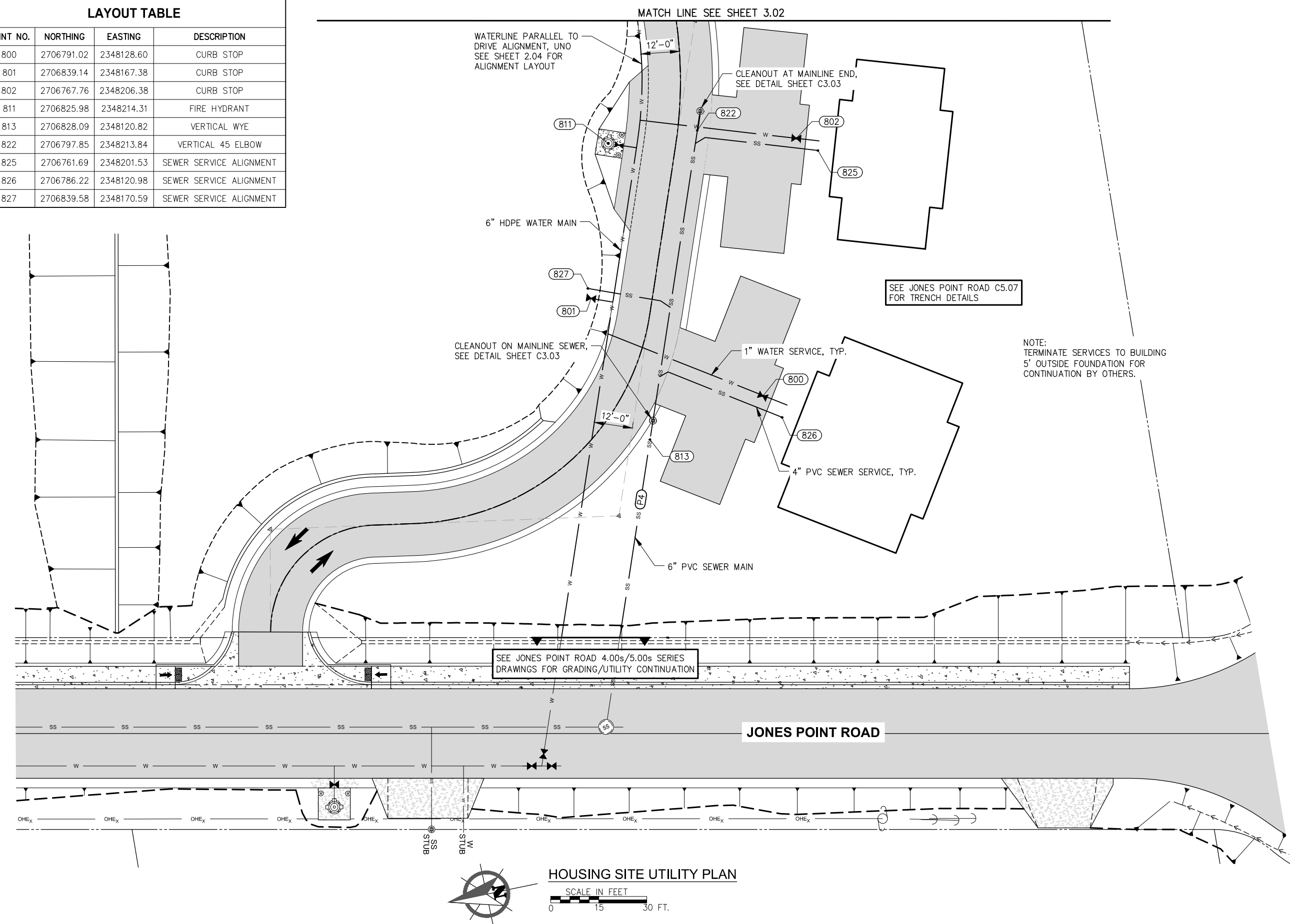
1 CATCH BASIN DETAIL (AT AREA DRAIN)



2 CONCRETE AREA DRAIN DETAILS



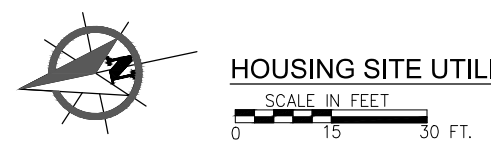
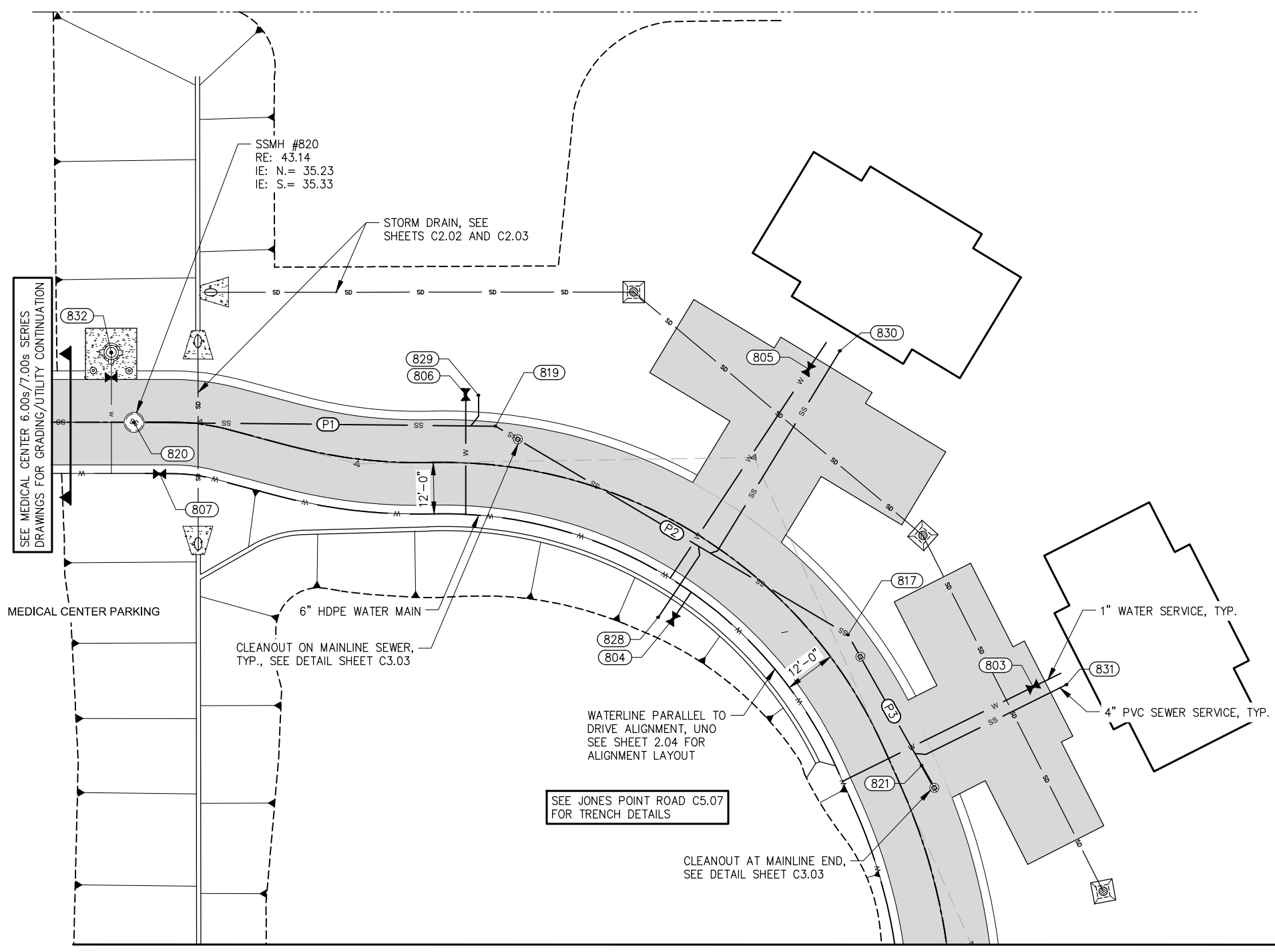
| LAYOUT TABLE |            |            |                         |
|--------------|------------|------------|-------------------------|
| POINT NO.    | NORTHING   | EASTING    | DESCRIPTION             |
| 800          | 2706791.02 | 2348128.60 | CURB STOP               |
| 801          | 2706839.14 | 2348167.38 | CURB STOP               |
| 802          | 2706767.76 | 2348206.38 | CURB STOP               |
| 811          | 2706825.98 | 2348214.31 | FIRE HYDRANT            |
| 813          | 2706828.09 | 2348120.82 | VERTICAL WYE            |
| 822          | 2706797.85 | 2348213.84 | VERTICAL 45 ELBOW       |
| 825          | 2706761.69 | 2348201.53 | SEWER SERVICE ALIGNMENT |
| 826          | 2706786.22 | 2348120.98 | SEWER SERVICE ALIGNMENT |
| 827          | 2706839.58 | 2348170.59 | SEWER SERVICE ALIGNMENT |





| SANITARY SEWER PIPE |                   |         |        |            |          |
|---------------------|-------------------|---------|--------|------------|----------|
| PIPE                | TYPE              | LENGTH  | SLOPE  | START INV. | END INV. |
| P1                  | 6" PVC SEWER PIPE | 84.62'  | -4.87% | 39.45      | 35.33    |
| P2                  | 6" PVC SEWER PIPE | 95.87'  | -8.92% | 48.00      | 39.45    |
| P3                  | 6" PVC SEWER PIPE | 35.07'  | -5.10% | 49.79      | 48.00    |
| P4                  | 6" PVC SEWER PIPE | 160.52' | -6.65% | 39.32      | 50.00    |

| LAYOUT TABLE |            |            |                         |
|--------------|------------|------------|-------------------------|
| POINT NO.    | NORTHING   | EASTING    | DESCRIPTION             |
| 803          | 2706769.06 | 2348305.00 | CURB STOP               |
| 804          | 2706849.66 | 2348334.30 | CURB STOP               |
| 805          | 2706808.89 | 2348386.85 | CURB STOP               |
| 806          | 2706889.10 | 2348393.99 | CURB STOP               |
| 807          | 2706962.80 | 2348387.24 | WATER VALVE             |
| 817          | 2706809.84 | 2348324.02 | SEWER 30 ELBOW          |
| 819          | 2706883.38 | 2348385.57 | SEWER 30 ELBOW          |
| 820          | 2706966.73 | 2348400.11 | CL SSMH                 |
| 821          | 2706797.79 | 2348291.05 | VERTICAL 45 ELBOW       |
| 828          | 2706853.03 | 2348335.24 | SEWER SERVICE ALIGNMENT |
| 829          | 2706886.13 | 2348393.34 | SEWER SERVICE ALIGNMENT |
| 830          | 2706800.95 | 2348389.92 | SEWER SERVICE ALIGNMENT |
| 831          | 2706761.24 | 2348304.24 | SEWER SERVICE ALIGNMENT |
| 832          | 2706969.35 | 2348417.11 | CL FH                   |

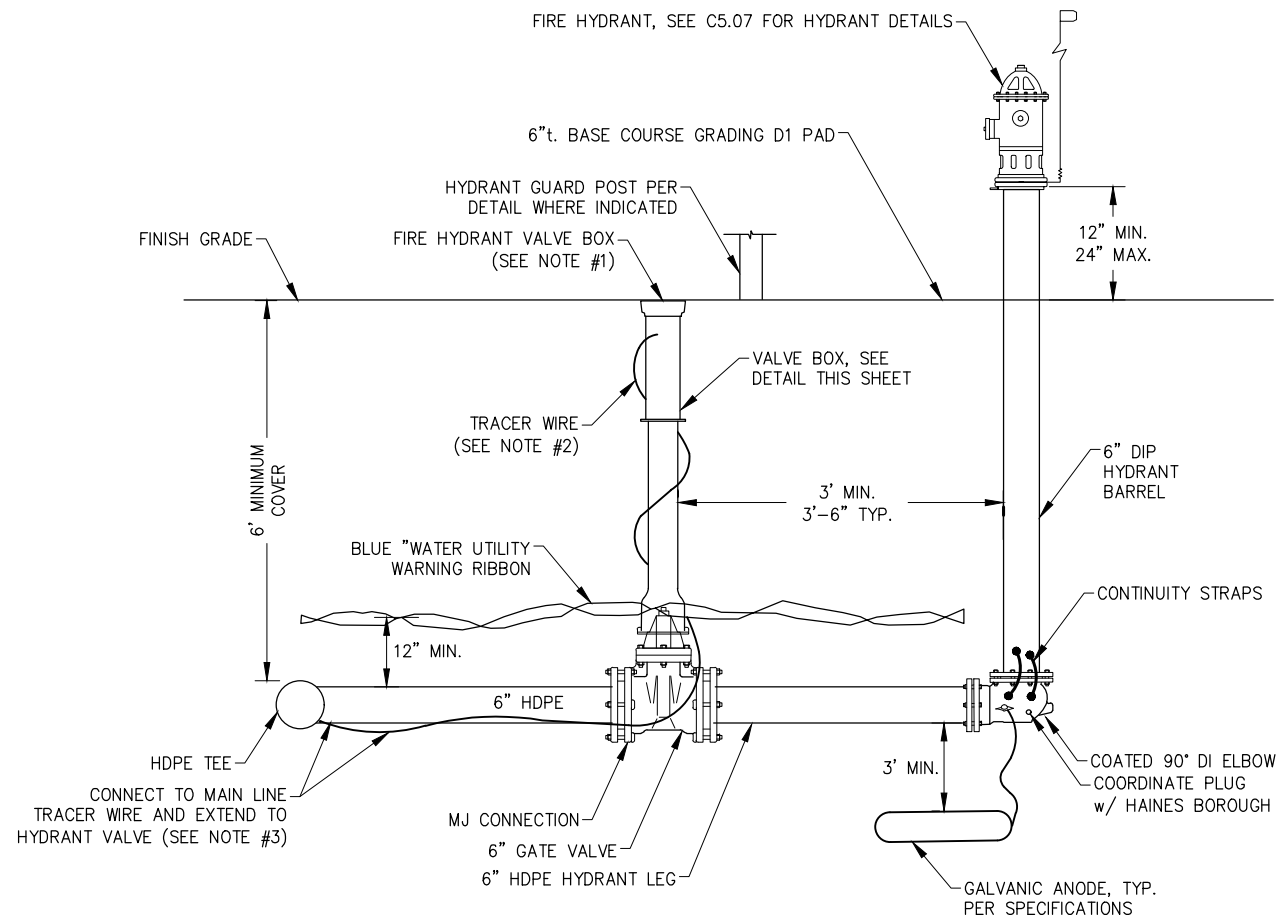


**HOUSING SITE UTILITY PLAN**

SEE MEDICAL CENTER 6.00s/7.00s SERIES DRAWINGS FOR GRADING/UTILITY CONTINUATION

SEE JONES POINT ROAD C5.07 FOR TRENCH DETAILS

MATCH LINE SEE SHEET 3.01



**NOTES:**

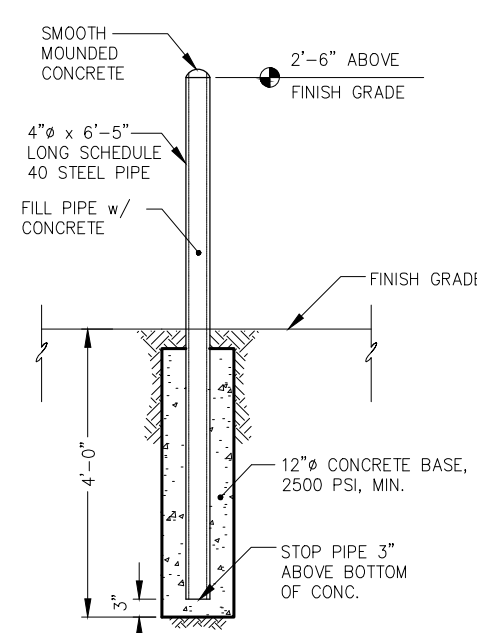
1. FIRE HYDRANT VALVE BOX TO BE INSTALLED AS LOCATED ON PLAN. VALVE BOX FRAME AND COVER SHALL BE ADA COMPLIANT.
2. TRACER WIRE SHALL BE #10 AWG HIGH-STRENGTH COPPER CLAD STEEL WITH BLUE HDPE INSULATION JACKET. MAIN LINE TRACER WIRE SHALL NOT BE SPLICED AND SHALL BE CONTINUOUS BETWEEN VALVE BOXES. SERVICE AND HYDRANT LEGS SHALL USE WATERPROOF DIRECT BURY SPLICE CONNECTION LUGS. TRACER WIRE SHALL BE CONNECTED TO THE BOTTOM QUADRANT OF THE HDPE WATER PIPE. EACH END OF TRACER WIRE SHALL BE TERMINATED AT A VALVE BOX. TRACER WIRE SHALL RUN OUTSIDE THE VALVE BOX AND BE INSERTED INTO THE VALVE BOX THROUGH A 3/4" DRILLED HOLE WITHIN 9" - 12" OF THE TOP 5' OF ADDITIONAL TRACER WIRE SHALL BE NEATLY COILED WITHIN THE VALVE BOX.
3. TRACER SPLICE CONNECTIONS ARE TO BE CONSTRUCTED USING DRYCONN WATERPROOF DIRECT BURY LUGS AS MANUFACTURED BY KING INNOVATION OR APPROVED EQUAL.
4. HYDRANT BARREL AND VALVE BOX SHALL BE PLUMB.
5. GROUND COVER SHALL BE 6" MINIMUM. ADDITIONAL COVER (MORE THAN 6") MAY BE REQUIRED BY THE ENGINEER.
6. ALL HYDRANTS SHALL BE PAINTED CATERPILLAR YELLOW, AND THE NUMBER OF FEET TO THE VALVE SHALL BE PRINTED IN BLACK 1/2" BLOCK LETTERS JUST BELOW THE TOP BONNET. PORT CAPS SHALL BE COLOR CODED PER NFPA STANDARD 291 AS DIRECTED BY THE HAINES BOROUGH WATER UTILITIES DEPARTMENT
7. HYDRANT SHALL BE MUELLER CENTURION 200 OR 250 WITH INTEGRAL STORZ PUMPER CONNECTION OR APPROVED EQUAL.
8. ALL BOLTS TO HAVE THREADED ZINC CAP.
9. ALL JOINTS SHALL BE FULLY RESTRAINED.

**ANODES**

1. ANODES SHALL BE 18-LBS. BARE WEIGHT ZINC WITH PREPACKAGED ANODE BACKFILL.
2. ACCEPTABLE ANODE MODELS ARE:
  - 2.1. MODEL NO. ZUR-18 FROM FARWEST INDUSTRIES
  - 2.2. MODEL S18 FROM MESA PRODUCTS
  - 2.3. APPROVED EQUAL.
3. INSTALL TYPE, SIZE, AND NUMBER OF ANODES SPECIFIED.
4. INSTALL 2 ANODES TO ALL CONNECTIONS TO EXISTING C.I. OR D.I. PIPE 12-INCH DIAMETER AND LARGER. INSTALL 1 ANODE TO ALL CONNECTIONS TO EXISTING C.I. OR D.I. PIPE 12-INCH DIAMETER AND SMALLER.
5. CONDUCTOR WIRE SHALL BE A MINIMUM OF 10- FEET IN LENGTH, SIZE #8 OR LARGER, AND INSULATED WITH HIGH MOLECULAR WEIGHT POLYETHYLENE.
6. PREPACKAGED ANODE SHALL BE SATURATED WITH WATER PRIOR TO BACKFILL.
7. ANODES SHALL BE PLACED IN NATIVE EARTH BACKFILL. DO NOT PLACE IN PIPE BEDDING MATERIAL.

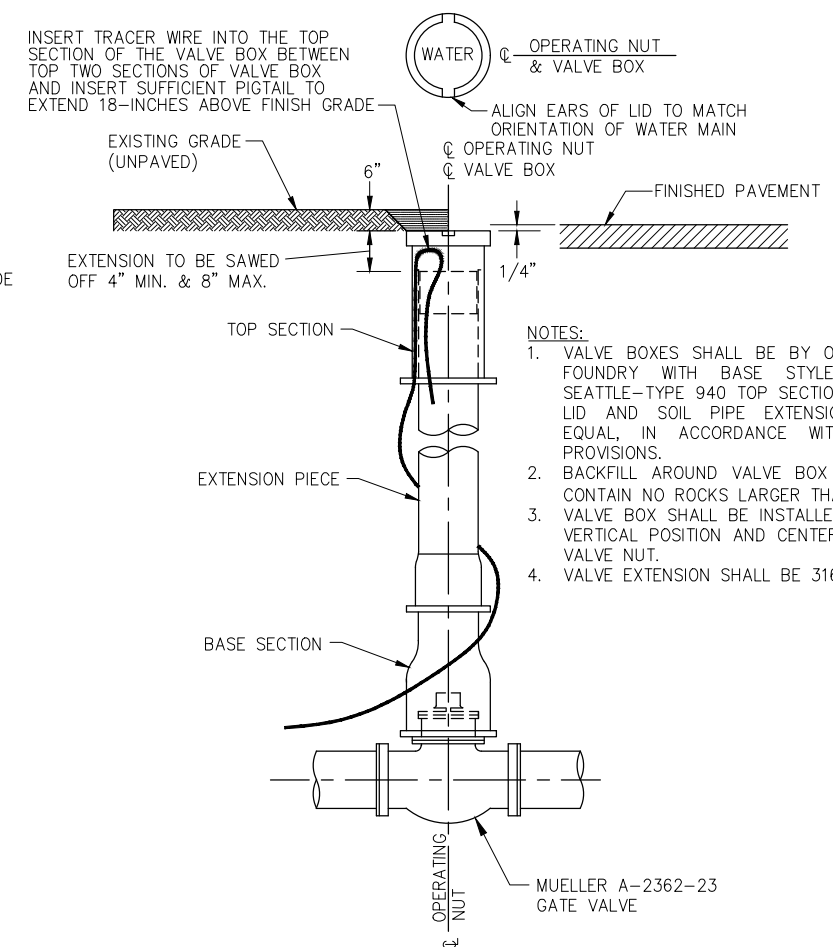
**THERMITE (EXOTHERMIC) WELDING**

1. THERMITE WELD MATERIALS SHALL BE DESIGNED FOR CONNECTION OF COPPER TO C.I. AND D.I. SURFACES AND SHALL BE INSTALLED PER MANUFACTURERS INSTRUCTIONS.
2. ACCEPTABLE MANUFACTURERS OF THERMITE WELD PRODUCTS ARE:
  - 2.1. CADWELD BY ERICO PRODUCTS, INC.
  - 2.2. THERMOWELD BY CONTINENTAL INDUSTRIES, INC.
  - 2.3. APPROVED EQUAL.
3. A 2-INCH SQUARE AREA IN THE PIPE SURFACE SHALL BE GROUND CLEAN PER MANUFACTURERS RECOMMENDATIONS PRIOR TO THERMITE WELDING.
4. WIRE ENDS SHALL HAVE PROPER ADAPTER SLEEVES TO ENSURE PROPER BOND. #8 AWG SHALL HAVE ADAPTER SLEEVES SPECIFIED BY THERMITE WELD MANUFACTURER; FIELD INSTALLED SLEEVES SHALL HAVE WIRE CONDUCTOR EXTEND 1/4"-INCH BEYOND END OF SLEEVE.
5. WIRE CONNECTION SHALL BE TESTED FOR INTEGRITY PRIOR TO COATING.
6. CONTINUITY STRAPS SHALL BE #2 AWG COPPER STRANDED WIRE WITH THE INSTALLATION AND SHALL BE ATTACHED TO THE PIPE BY THERMITE WELDING AND COATED AND SEALED AS DESCRIBED BELOW.
  - 6.1. COATING AND SEALING ALL THERMITE WELDS SHALL BE PROTECTED AND SEALED BY: PREFABRICATED THERMITE WELD CAPS, SIZED ACCORDING TO WIRE SIZE, MINIMUM DIMENSIONS OF 4-INCH BY 4-INCH FILLED WITH ELASTOMERIC COATING OR, HEAT SHRINK SLEEVE PIPE ENCASUREMENT AFTER COATING THERMITE WELD WITH ELASTOMERIC MASTIC COATING - HEAT SHRINK SLEEVE SHALL BE CANUSA AQUA SEAL OR APPROVED EQUAL.
  - 6.2. ALL PIPE SURFACE COATING DAMAGED BEYOND THE WELD CAPS OR HEAT SHRINK SHALL BE COATED WITH PROTAL 7125 FROM DENSO NORTH AMERICA OR APPROVED EQUAL.



**NOTE:**  
TYP. OF (8) LOCATED AT FIRE HYDRANTS ON JONES POINT ROAD PLANS.  
TYP. OF (4) LOCATED AT FIRE HYDRANTS WITHIN HOUSING PLANS.

**HYDRANT GUARD POST**

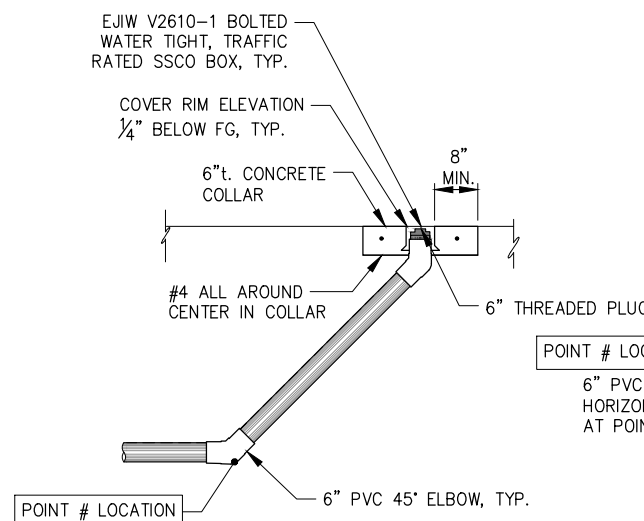


**NOTES:**

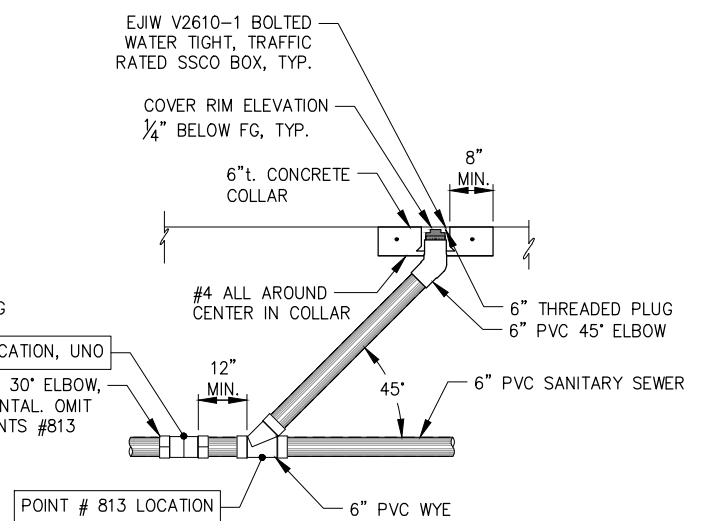
1. VALVE BOXES SHALL BE BY OLYMPIC FOUNDRY WITH BASE STYLE 940, SEATTLE-TYPE 940 TOP SECTION, 940 LID AND SOIL PIPE EXTENSION OR EQUAL, IN ACCORDANCE WITH AIS PROVISIONS.
2. BACKFILL AROUND VALVE BOX SHALL CONTAIN NO ROCKS LARGER THAN 3".
3. VALVE BOX SHALL BE INSTALLED IN A VERTICAL POSITION AND CENTERED ON VALVE NUT.
4. VALVE EXTENSION SHALL BE 316SS

**WATER VALVE DETAIL**

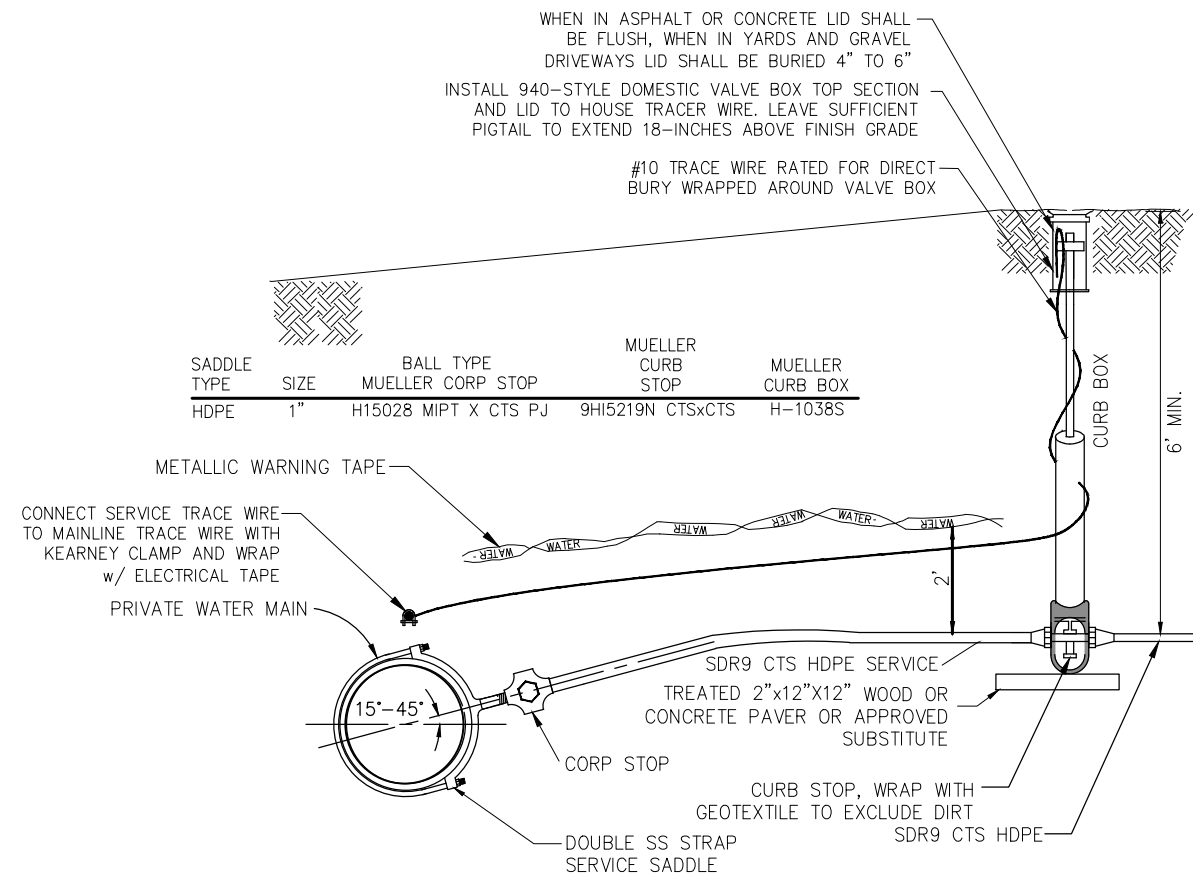
SEE JONES POINT ROAD C5.07 FOR TRENCH DETAILS AND JONES POINT ROAD C5.08 FOR SANITARY MANHOLE DETAILS



**CLEANOUT AT MAINLINE END DETAIL**

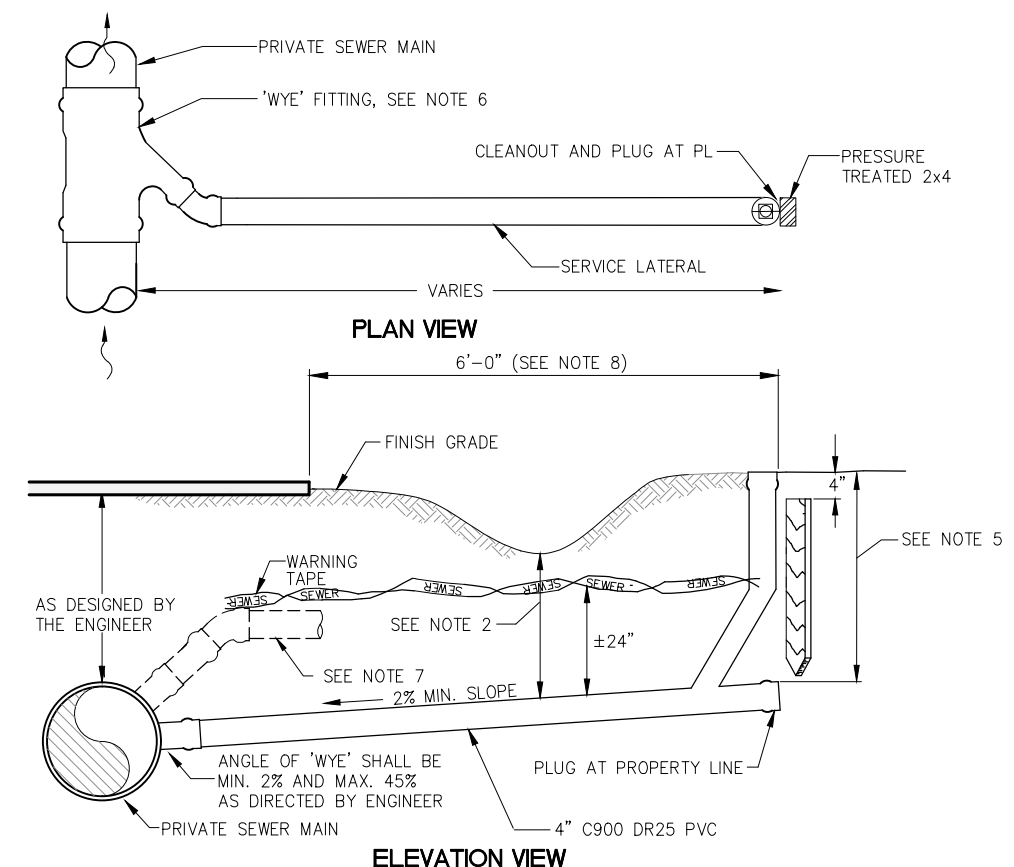


**CLEANOUT ON MAINLINE SEWER DETAIL**



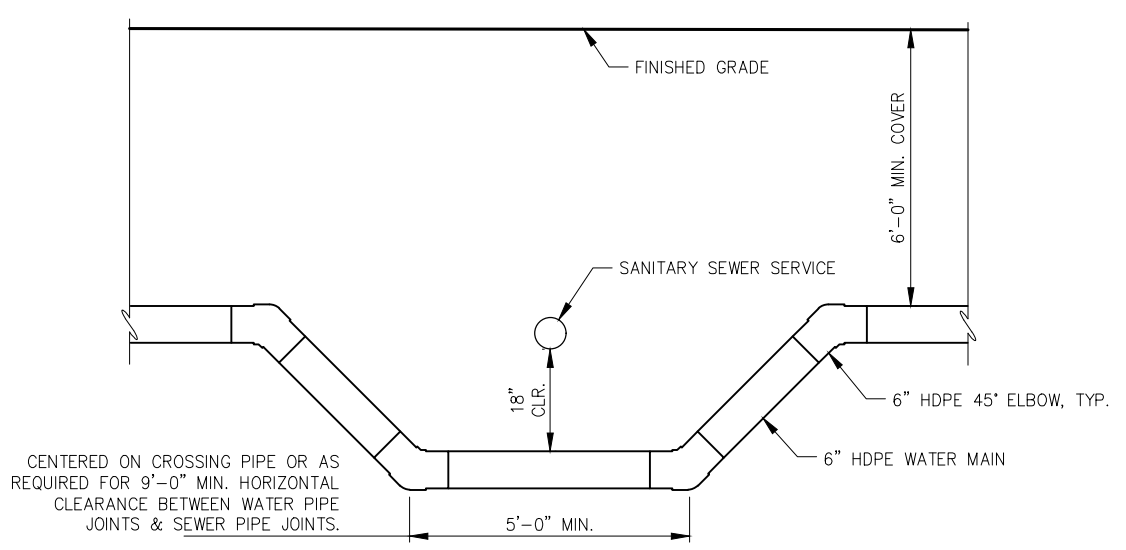
- NOTES:
1. ROD TO BE ATTACHED TO CURB STOP WITH BRASS OR STAINLESS COTTER PIN.
  2. SERVICE SHALL MAINTAIN 6' MINIMUM BURY UNLESS PROPERLY INSULATED AS DIRECTED BY THE ENGINEER.
  3. WHERE SERVICE STUB IS REQUIRED PIPE SHALL BE CAPPED, 4' BEYOND CURB BOX, WITH HDPE FUSED CAP MARKED WITH LOCATOR BALL AND POST w/ USABUEBOOK.COM WATER BALL=75025 BLUE & BLUE POST).
  4. CURB STOP VALVE EXTENSIONS SHALL BE STAINLESS STEEL.

**TYPICAL WATER SERVICE**

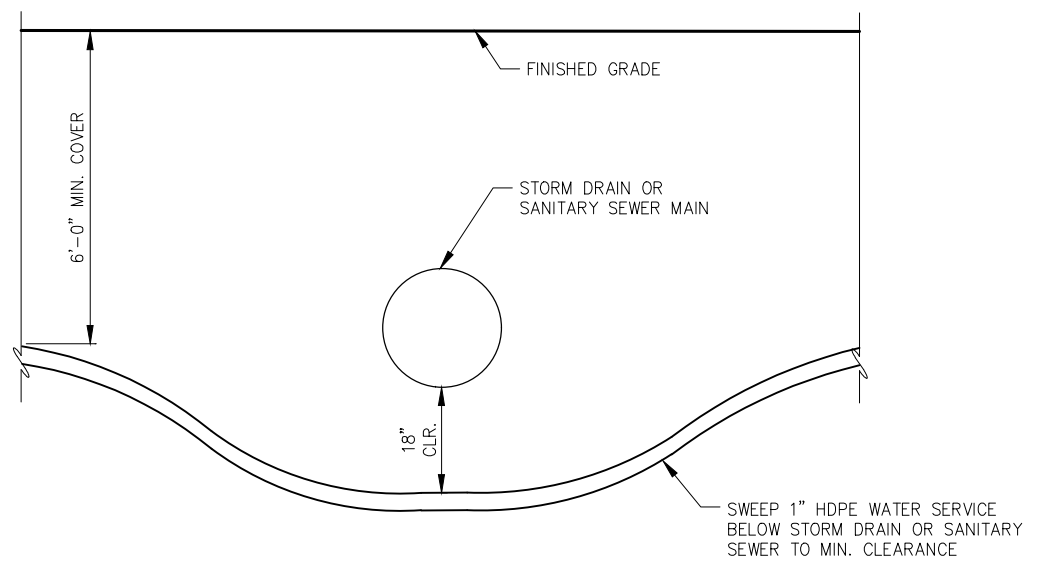


- NOTES:
1. MARK SERVICE WITH PRESSURE TREATED 2x4 POST TO DEPTH OF 4" BELOW FINISHED GROUND LEVEL.
  2. MINIMUM CLEARANCE OF 18" REQUIRED BENEATH DITCH LINE. PIPE WITH LESS THAN 3' OF COVER SHALL BE COVERED WITH 8'x4'x4" OF FOAM INSULATION CENTERED ON PIPE.
  3. DISTANCE FROM WYE TO CENTER LID OF NEAREST UPSTREAM OR DOWNSTREAM MANHOLE AND THREE MEASURED DISTANCES FROM END OF SERVICE PIPE TO PERMANENT OBJECTS SHALL BE NOTED ON AS-BUILT PLANS.
  4. SERVICE LATERAL SHALL BE PLUGGED IN A MANNER THAT WILL WITHSTAND TEST PRESSURES.
  5. LATERAL DEPTH AT PIPE END SHALL ACCOMMODATE EXISTING BUILDING SEWER OR FUTURE BUILDING SITE(S).
  6. WYE FITTING ON MAIN SHALL BE USED FOR NEW CONSTRUCTION. MARKER BALLS SHALL BE USABUEBOOK.COM EMS MARKER BALL 31392.
  7. WHERE CONFLICTS WITH OTHER UTILITIES OR OBSTRUCTIONS WOULD OTHERWISE EXIST, ORIENT WYE TO ALLOW FOR SERVICE PIPE TO CLEAR OBSTRUCTION PER ENGINEER DIRECTION. MAINTAIN SLOPE AND DEPTH OF BURY REQUIREMENTS AS SPECIFIED. ADDITIONAL PIPE AND FITTINGS SHALL BE INCIDENTAL TO SEWER SERVICE INSTALLATION.
  8. WHERE SEWER SERVICE EXTENDS TO BUILDING SHOWN ON PLANS, EXTEND SERVICE WITHOUT CLEANOUT TO 5' FROM BUILDING PAD.

**TYPICAL SEWER SERVICE**



**WATERLINE VERTICAL OFFSET AT SEWER SERVICE**  
NOT TO SCALE



**WATER SERVICE VERTICAL OFFSET AT STORM DRAIN / SEWER MAIN**  
NOT TO SCALE